

NOTICE OF A PUBLIC MEETING

January 4, 2008

Notice is hereby given that a meeting of the Commissioners Court of Harris County, Texas, will be held on **Tuesday, January 8, 2008 at 10:00 a.m.** in the Courtroom of the Commissioners Court of Harris County, Texas, on the ninth floor of the Harris County Administration Building, 1001 Preston Avenue, Houston, Texas, for the purpose of considering and taking action on matters brought before the Court.

Agendas may be obtained in advance of the court meeting in the office of the Commissioners Court Coordinator, Suite 938, Administration Building, 1001 Preston Avenue, Houston, Texas, in the Commissioners Court Courtroom on the day of the meeting, or via the internet at www.co.harris.tx.us/agenda.

Beverly B. Kaufman, County Clerk
and Ex-Officio Clerk of Commissioners Court
of Harris County, Texas



Patricia Jackson, Director
Commissioners Court Records



HARRIS COUNTY, TEXAS

COMMISSIONERS COURT

1001 Preston, Suite 938 • Houston, Texas 77002-1817 • (713) 755-5113

Ed Emmett
County Judge

El Franco Lee
Commissioner, Precinct 1

Sylvia R. Garcia
Commissioner, Precinct 2

Steve Radack
Commissioner, Precinct 3

Jerry Eversole
Commissioner, Precinct 4

No. 08.01

AGENDA

January 8, 2008

10:00 a.m.

Opening prayer by Reverend Emory Gadd of Sagemont Church in Houston.

I. Departments

1. Public Infrastructure Department
 - a. Public Infrastructure
 - b. Right of Way
 - c. Toll Road Authority
 - d. Construction Programs
 - e. Flood Control District
 - f. Architecture & Engineering
 - g. Facilities & Property Management
2. Management Services
3. Public Health & Environmental Services
4. Community & Economic Development
5. Library Services
6. Youth & Family Services
7. Constables
8. Sheriff
9. Fire Marshal
10. Medical Examiner
11. District Clerk
12. County Attorney
13. Community Supervision & Corrections
14. Pretrial Services

15. District Courts
16. Travel & Training
 - a. Out of Texas
 - b. In Texas
17. Grants
18. Fiscal Services & Purchasing
 - a. Auditor
 - b. Treasurer
 - c. Tax Assessor-Collector
 - d. Purchasing
19. Commissioners Court
 - a. County Judge
 - b. Commissioner, Precinct 1
 - c. Commissioner, Precinct 2
 - d. Commissioner, Precinct 3
 - e. Commissioner, Precinct 4
20. Miscellaneous

II. Emergency/supplemental items

III. Public Hearings

IV. Executive Session

V. Appearances before court

Adjournment

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

The agenda is available on the internet at www.co.harris.tx.us/agenda.

I. Departments

1. Public Infrastructure Department

a. Public Infrastructure

1. Recommendation for authorization for the County Judge to execute agreements with:
 - a. GAR Associates VI, LP, to continue lease of office space at 9800 Northwest Freeway, Suite 305, for the watershed protection group.
 - b. Texas Agricultural Experiment Station at a cost of \$396,407 in support of the county's National Pollutant Discharge Elimination System program.
 - c. Corrigan Consulting, Inc., for professional environmental services at an estimated cost of \$114,794 in connection with closure of a leaking petroleum storage tank site at the downtown fueling center at 1320 Preston.

2. Recommendation for authorization to negotiate with LJA Engineering & Surveying, Inc., for consulting services in support of the Toll Road Authority's potential project along Fairmont Parkway, one of six projects authorized by the state legislature.

b. Right of Way

1. Recommendation that the court approve resolutions and orders authorizing certain projects, decrees of public necessity and convenience, and acquisition of specific properties on behalf of the county, and for appropriate officials to take necessary actions to complete the transactions for:
 - a. One specific tract from Westgreen Boulevard to west of Price Plaza for the Park Row Boulevard-2 project in Precinct 3.
 - b. Two revised tracts from Beltway 8 to east of Scottline Drive for the Genoa Red Bluff Road project in Precinct 2.

2. Recommendation that the court approve resolutions and orders authorizing certain projects, decrees of public necessity and convenience, and acquisition of specific properties on behalf of the Flood Control District, and to provide landowner relocation assistance, and for appropriate officials to take necessary actions to complete the transactions for:
 - a. Six specific tracts in the Kashmere Gardens Extension and Stannard Place subdivisions for the Hunting Bayou channel right of way project in Precinct 1.
 - b. Two specific tracts in the Luke Moore Survey, A-51, of the W. L. Edmonson fifth addition for the Brays channel modifications project in Precinct 2.

3. Recommendation that the court approve resolutions and orders authorizing the county to purchase certain tracts for negotiated prices, and for appropriate officials to take necessary actions to complete transactions for:
 - a. Tract 005 on the south side of Bourgeois Road between Bourgeois and Walnut Meadows for the Hollister Road project in Precinct 4 in the amount of \$129,935, 110% of the appraised value.
 - b. Tract 004 between Miami Street and West Curtis for the Southmore Street project in Precinct 2 in the amount of \$15,794, \$3,000 over the appraised value.
 - c. Tract 012 at 16602 Cypress Rose Hill Road for the Cypress Rose Hill Road-1 project in Precinct 3 in the amount of \$15,908, \$500 over the appraised value.
 - d. Tract 023 at 16411 Cypress Rose Hill Road for the Cypress Rose Hill Road-1 project in Precinct 3 in the amount of \$14,235, \$5,210 over the appraised value.
 - e. Tract 014 at the northwest corner of Southmore Street and Eastman Street for the Southmore Street project in Precinct 2 in the amount of \$1,200, \$296 over the appraised value.
 - f. Tract 012 at 306 Southmore Street for the Southmore Street project in Precinct 2 in the amount of \$1,500, \$596 over the appraised value.
4. Recommendation that the court approve a resolution and order authorizing the County Judge to execute a professional services agreement with Alan L. Dominy and Sheila F. Stewart for appraisal services in support of real estate transactions on behalf of the county and the Flood Control District.
5. Recommendation that the court approve a resolution and order declaring Tract 01-601.0 to be surplus property, and authorizing the Flood Control District to sell an easement across the tract to JP Raveneaux Partners, LP, for the appraised value of \$1,238 for the Sale and Exchanges-4 project in Precinct 4, and for appropriate officials to take necessary actions to complete the transaction.
6. Recommendation that the court approve an order authorizing the county to abandon its interest in Tract 001 for the Mesa Road abandonment project in Precinct 1, and for appropriate officials to take necessary actions to complete the transaction.
7. Recommendation that the court approve a resolution and order authorizing the county to execute a supplemental contractual agreement for right of way procurement with the county receiving reimbursement from the state in accordance with terms and provisions of the original contract for costs associated with acquiring right of way for the FM 2100-1 project in Precinct 4, and for appropriate officials to take necessary actions to complete the transaction.
8. Recommendation that the court authorize the county to pay \$6,675 to Pace Services, LP, for relocation of a Shell gas station sign related to the purchase of Tract 029 at the northeast corner of Spring Cypress Road and Barker Cypress Road for the Spring Cypress Road-4 project in Precinct 3.

c. **Toll Road Authority**

1. Recommendation for authorization to seek bids for:
 - a. On-call term contract for construction and enhancement of the ITS communications system and related equipment at various locations on tollways operated and maintained by the authority at an estimated cost of \$2 million.
 - b. Construction of toll facilities at SH 99, Segment I-2 from south of FM 565 to north of FM 565 at an estimated cost of \$2,470,000.
2. Recommendation that the County Judge be authorized to execute engineering services agreements/amendments with:
 - a. KBR, Inc., in the additional amount of \$141,297 to address TxDOT changes and include wetland delineation/U.S. Army Corps of Engineers permitting, mitigation, and public involvement for proposed detention basin sites on the Beltway 8 east project in Precincts 1, 2, and 4.
 - b. Van DeWiele Engineering, Inc., for general engineering services in the amount of \$195,500 to evaluate hydraulic impacts, if any, of the Hardy Toll Road on Halls Bayou watershed in Precinct 1.
3. Recommendation that the court authorize an agreement between the City of Houston and the county for extension of the Hardy Toll Road from IH 610 North to connect with US 59 and the northern approach to the Elysian Viaduct for the Hardy connector project, and for appropriate officials to take necessary actions to complete the transaction.
4. Recommendation for authorization to negotiate with Wilbur Smith Associates to update the 2004 Preliminary Traffic and Revenue Study for the Grand Parkway.
5. Recommendation that the director be authorized to respond to a Texas Department of Transportation inquiry regarding toll operations on a portion of SH 249 from Willow Creek to Brown Road in Precinct 4.
6. Recommendation for authorization to increase cellular phone allowances for two employees.

d. **Construction Programs**

1. Recommendation for approval of changes in contracts with:
 - a. R Hassel Builders Co., Inc., contractor for paving, drainage, and traffic signal improvements for T.C. Jester Boulevard in Precinct 4, resulting in a reduction of \$29,298 from the contract amount (06/0204-3).
 - b. AAA Asphalt Paving, Inc., contractor for the sidewalk on Kuykendahl Road from Cypresswood to Strack Intermediate School in Precinct 4, adding three calendar days and resulting in no change to the contract amount (06/0415-3).

2. Recommendation for authorization to negotiate a professional services agreement with Pierce, Goodwin, Alexander & Linville for design services to relocate an existing bomb range from the planned Atascocita jail detention area.

e. **Flood Control District**

1. Recommendation that the County Judge be authorized to execute agreements with:
 - a. CenterPoint Energy Houston Electric, LLC, for right of way utility adjustments in the amount of \$35,000 for relocation of facilities to accommodate reconstruction of Unit D100-00-00 in the Brays Bayou watershed in Precinct 1.
 - b. Harris County to construct and maintain a public hike and bike trail along Unit D518-02-00 around the perimeters of six ponds in the Brays Bayou watershed in Precinct 1.
 - c. Houston Pipe Line Company, LP, for right of way utility adjustments in the amount of \$850,000 for relocation of facilities to accommodate reconstruction of Unit C100-00-00 in the Sims Bayou watershed in Precinct 1.
 - d. Jones & Carter, Inc., for engineering services in the amount of \$1,240,000 to prepare a project development report on channel and bridge modifications in support of the Upper Hunting Bayou flood damage reduction project in Precinct 1.
 - e. Alfredo and Nancy Del Solar for lease of property adjacent to and along the eastern line of Lot 10, Block 2, in the Fleetwood Subdivision, Unit W100-00-00, Tract 31-012.0, in the Buffalo Bayou watershed in Precinct 3.
 - f. Gerry States for lease of property adjacent to and along the eastern line of Lot 12, Block 2, in the Fleetwood Subdivision, Unit W100-00-00, Tract 31-012.0, in the Buffalo Bayou watershed in Precinct 3.
 - g. Mohammed and Laura Amjadi for lease of property along the southern line of Lot 31, Block 3, in the Fleetwood Subdivision, Unit W100-00-00, Tract 32-001.0, in the Buffalo Bayou watershed in Precinct 3.
2. Recommendation for appropriate officials to take necessary actions and awards be made to:
 - a. Lecon, Inc., in the amount of \$1,969,417 for stormwater detention basin and utility relocation for Brickhouse Gully at US 290 in Precinct 4.
 - b. Mar-Con Services, LLC, in the amount of \$717,551 for drop structure and channel rehabilitation from Compaq Center Drive to Unit K100-00-00 in Precinct 4.
3. Recommendation that CenterPoint Energy be authorized to connect electrical service at 11401 Fallbrook Drive and 10131 Jones Road in Precinct 4 for automatic water quality monitoring stations.
4. Recommendation for authorization to identify, investigate, and acquire right of way within the Little Cypress Creek watershed in Precincts 3 and 4.
5. Recommendation that a new channel alignment of Unit U101-09-00 in Precinct 3 be accepted as part of the district's maintenance system.

6. Recommendation for approval of construction documents and authorization to seek bids for proposed pavement widening and street closures at Langley, Saunders, and Willie roads and related improvements in the Halls Bayou drainage area system in Precinct 1 at an estimated cost of \$383,255, and authorization to advertise for bids for a three-week period and for the director to issue addenda as necessary prior to the date bids are to be received.
7. Recommendation for authorization to close the excavation and removal agreement with Reed Construction for excavation within the regional stormwater detention basin, Unit P500-04-00 near Aldine-Westfield and Beltway 8 in Precinct 4.
8. Recommendation for authorization to purchase wireless airtime service for two cellular phone modems installed in monitoring equipment.

f. **Architecture & Engineering**

1. Recommendation for authorization to seek bids for:
 - a. An additional parking lot for Dad's Club Sports Complex in Precinct 2 for a three-week period at an estimated cost of \$307,000.
 - b. Addition of erosion protection beneath the existing bridge for Longwood Trace at Little Cypress Creek in Precinct 3 for a three-week period at an estimated cost of \$55,500.
 - c. Mowing and maintenance of various roads in the Alief and Cypress areas in Precinct 3 for a two-week period at an estimated cost of \$250,000.
 - d. Construction of Thelma's Garden at Mercer Arboretum in Precinct 4 for a three-week period at an estimated cost of \$116,500.
2. Recommendation for approval of the following plats:
 - a. Toledo Subdivision in Precinct 1; E.I.C. Surveying Company.
 - b. Patel's Place, amending plat in Precinct 2; BHA-Hutchison & Associates, Incorporated.
 - c. Gramercy Park Homes Subdivision in Precinct 3; Alpha Surveying Co., and RP & Associates.
 - d. Harbor Shores, Section One in Precinct 3; Van De Wiele Engineering, Incorporated.
 - e. Green Trails Park, Section 11, partial replat in Precinct 3; Costello, Inc., and Kerry R. Gilbert & Associates, Incorporated.
 - f. Grace Care Subdivision in Precinct 3; Terra Surveying Co., Incorporated.
 - g. Fairway Crossing at Lake Houston, Section Six in Precinct 4; Lin Engineering, Incorporated.
 - h. Jakes in Precinct 4; Century Engineering, Incorporated.
 - i. Waterhaven in Precinct 4; Brown & Gay Engineers, Inc., and Kerry R. Gilbert & Associates, Incorporated.

3. Recommendation for cancellation of bonds for:
 - a. Wheatstone Investments, LP, executed by Frontier Insurance Company in the amount of \$35,093 for Heritage Park, Section 24 in Precinct 1.
 - b. Beazer Homes Texas, LP, executed by Travelers Casualty and Surety Company of America in the amount of \$27,500 for Blackhorse Ranch South, Section Five in Precinct 3.
 - c. Copper Lakes Development, LP, executed by Fidelity and Guaranty Insurance Underwriters, Inc., in the amount of \$29,095 for Copper Lakes, Section 12 in Precinct 3.
 - d. Lennar Homes of Texas Land and Construction, Ltd., executed by Federal Insurance Company in the amount of \$23,325 for Fairfield Village North, Section One in Precinct 3.
 - e. Lennar Homes of Texas Land and Construction, Ltd., executed by National Surety Corporation in the amount of \$38,205 for Lakewood Trails, Section One in Precinct 3.
 - f. RV Partners, Ltd., executed by Travelers Casualty and Surety Company of America in the amount of \$31,000 for Raintree Village, Section Two, partial replat in Precinct 3.
 - g. Terrabrook Eagle Springs, LP, executed by Bond Safeguard Insurance Company in the amount of \$55,778 for Eagle Springs, Section 14 in Precinct 4.
 - h. Terrabrook Eagle Springs, LP, executed by Bond Safeguard Insurance Company in the amount of \$43,583 for Eagle Springs, Section 20 in Precinct 4.

4. Recommendation for approval of changes in contracts for:
 - a. Lucas Construction Company, Inc., contractor for construction of East Harris County Soccer Complex in Precinct 2, adding 44 calendar days and resulting in an addition of \$19,179 to the contract amount (070110-1).
 - b. Jerdon Enterprises, LP, contractor for construction of improvements at David G. Burnett Park in Precinct 2, adding 66 calendar days and resulting in an addition of \$18,249 to the contract amount (060450-1).
 - c. Statewide Traffic Signal Co., contractor for traffic signal installation for Fry Road at Rustic Lake Drive in Precinct 3, resulting in an addition of \$238 to the contract amount (070057-2).

5. Recommendation for deposit of funds received from Frost Construction Co., Inc., and J.R. Clark Framing, LLC, in amounts of \$2,130 each for payment of wage rate penalties at El Franco Lee Community Center in Precinct 1.

6. Recommendation for authorization to negotiate for engineering services with:
 - a. Midtown Engineers, LLC, for traffic studies for the county.
 - b. AIA Engineers, Ltd., in connection with Falvel Road from north of FM 2920 to Spring Stuebner Road in Precinct 4.
 - c. Jones & Carter, Inc., in connection with Red Oak Drive from FM 1960 to Drava Lane in Precinct 4.

7. Recommendation for authorization for the County Auditor to pay monthly utility bills and that the County Judge execute service outlet location statements with CenterPoint Energy for installation of electrical meters to provide electrical power for traffic signals at:
 - a. 15540½ West Little York Road at the intersection of West Little York at Langham Way in Precinct 3.
 - b. 9535½ Huffmeister Road at the intersection of Huffmeister Road at Tuckerton Road in Precinct 3.
 - c. 11402½ West Road at the intersection of West Road at Steepleway in Precinct 4.
 - d. 5121½ Spring Stuebner Road at the intersection of Spring Stuebner Road at Rhodes Road in Precinct 4.
8. Recommendation for authorization to retain financial surety and repair and maintain infrastructure for the Stoddard Group, Ltd., in the amount of \$2,280 for Westgate, Section 13 in Precinct 3.
9. Recommendation for authorization to renew a contract with Troy Construction, LLP, in the amount of \$400,000 for on-call slip lining in Precinct 1, and for appropriate officials to take necessary actions to complete the transaction.
10. Recommendation that a technical defect be waived and the award for lighting for two ball fields in the Sheldon Sports Complex in Precinct 1 be made to VR Electric, Inc., lowest and best bid in the amount of \$140,275, and for appropriate officials to take necessary actions to complete the transaction.
11. Recommendation that the only bid be rejected and the project readvertised for a three-week period for a new restroom and related work at Crowley Park in Precinct 1.
12. Recommendation that the County Judge be authorized to execute agreements with:
 - a. The City of Webster in connection with construction of concrete sidewalks on West Bay Area Boulevard from Gate Brook Drive to Live Oak Street in Precinct 2.
 - b. Harris County Fresh Water Supply District No. 51 for Woodforest Boulevard from Freeport to Haymarket Lane in Precinct 2.
13. Recommendation that the court approve the preliminary engineering report prepared by Binkley & Barfield, Inc., for construction of Saums Road from east of Unit U101-02-00 to the City of Houston limits in Precinct 3.
14. Recommendation that the court establish a public hearing date of January 22 to consider a street name change and correction: Huffmeister Road to Glen Cheek Road between the limits of Telge Road and Windshire Road in Precinct 3.

15. Recommendation that the award for reconstruction of various roads in the Crosby area in Precinct 4 be made to Durwood Greene Construction, LP, lowest and best bid in the amount of \$3,402,802, and for appropriate officials to take necessary actions to complete the transaction.
16. Recommendation that the County Judge be authorized to execute an agreement with Bridgestone MUD in connection with construction of drainage improvements in the upper reach of Seals Gully, Flood Control District No. K124-00-00, north of FM 2920 and east of Kuykendahl Road in Precinct 4.
17. Transmittal of notices of road and bridge log changes.

g. **Facilities & Property Management**

1. Request for authorization to terminate an agreement with the American National Red Cross for lease of space at 2700 Southwest Freeway for the Harris County Coordinated Transportation Program.
2. Request for approval of a special warranty deed for purchase of a tract of land in the Harvey Whiting Survey and for authorization for the County Judge to execute the deed to convey property at 1000 Robert E. Lee Drive in Baytown in Precinct 2 from DLC Properties, Inc., to the county, and for approval of an order to accept delivery of an instrument that quitclaims the property to the county.
3. Request for authorization to renew an annual agreement with Harris County Department of Education for lease of storage space at 600 Crosstimbers for the Harris County Law Library.

2. **Management Services**

- a. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county equipment and property in the total amount of \$68,426 and four workers compensation recoveries in the total amount of \$1,935; settlement of seven tort claims in the total amount of \$18,476; denial of 10 claims for damages; and transmittal of claims for damages received during the period ending December 31.
- b. Request for authorization for the County Judge to execute releases in exchange for payments to the county in amounts of \$107, \$107, \$107, and \$2,700 in connection with settlement of accident claims.
- c. Request for authorization for two employees of Human Resources & Risk Management to participate in a San Jacinto College-Central Campus career expo February 13 in Pasadena at an approximate cost of \$35.

- d. Transmittal of investment transactions and maturities for the period of December 12-31.
- e. Request for approval of interest payments for commercial paper project funds.
- f. Request for approval of authorized budget appropriation transfers for flood control and county departments.

3. **Public Health & Environmental Services**

- a. Request for authorization to accept donations in the total amount of \$106 for the Animal Control Shelter.
- b. Request for approval of orders to abate public nuisances at 23031 Harrowby Drive, 27222 Oak Street, and 27219 Branch Road in Precinct 4.
- c. Request for authorization to purchase two replacement cellular phones.

4. **Community & Economic Development**

- a. Request for approval of four deferred down payment assistance loans for certain low- and moderate-income homebuyers in all precincts in the total amount of \$73,700.
- b. Request for approval of 12 grant-funded positions to provide case management services for the Disaster Housing Assistance Program.
- c. Request for approval of an amendment to an agreement with Houston Area Women's Center to revise the budget for essential services for homeless and battered women and children.
- d. Request for approval of amendments to the PY 2007 annual action plan.
- e. Request for approval of an amendment to an agreement with the U.S. Department of Housing and Urban Development to change the project sponsor from Martin Luther King, Jr., Inc., to Wheeler Avenue 5 C's, Inc., and approval of agreements to use \$160,656 of Supportive Housing Program funds, \$25,000 of Community Development Block Grant funds, and up to \$110,000 of Tax Increment Reinvestment Zone funds for supportive services, operations, and renovations to the Madge Bush Transitional Housing project at 3410 Drew in Precinct 1.

5. **Library Services**

Request for authorization for the County Judge to execute an agreement with the City of Hedwig Village for the County Library to accept \$2,500 to purchase library materials and other items for the Spring Branch Memorial Library.

6. **Youth & Family Services**

a. **Texas Cooperative Extension**

Recommendation for approval of the appointment of Dr. Linda Williams-Willis as the new Harris County Extension Director effective February 2, 2008.

b. **Juvenile Probation**

Request for authorization to purchase a replacement cellular device.

c. **Protective Services for Children & Adults**

Request for authorization to purchase replacement furniture for the Kinder Emergency Shelter at an approximate total cost of \$4,947.

7. **Constables**

- a. Request by Constable Jones, Precinct 3, for assignment of additional hours for a temporary model bailiff position.
- b. Request by Constable Hickman, Precinct 4, for:
 1. Authorization to appoint two deputies to fill vacant positions.
 2. Approval of a law enforcement agreement with Municipal Utility District No. 304 for services of two deputies with car allowances.
 3. Authorization to retain 15 vehicles scheduled for replacement.
- c. Request by Constable Camus, Precinct 5, for authorization to change the title of an administrative assistant position to assistant chief clerk.
- d. Request by Constable Walker, Precinct 7, for approval of an amendment to a law enforcement agreement with Greater Southeast Management District to add two deputies to the contract with county vehicles and related equipment.

8. **Sheriff**

- a. Request for approval of law enforcement agreements with various civic and homeowner associations and other entities.
- b. Request for authorization to cancel a law enforcement agreement with Harris County MUD No. 304.
- c. Request for authorization to accept the donation of a sex offender registry and identification system from BI 2 Technologies.

- d. Request for authorization to accept a donation from the Airline Improvement District for the Memorial Trust Fund.

9. **Fire Marshal**

- a. Request for approval of a model administrative position.
- b. Request for approval of reimbursements in amounts of \$50 and \$100 for inspection fee payments.
- c. Request for authorization for the Fire Marshal and certain employees to use county vehicles for travel as necessary outside of the county and within Texas for county business during 2008.

10. **Medical Examiner**

- a. Request for approval of payment in the amount of \$2,750 to the Accreditation Council for Graduate Medical Education for continued participation in the forensic pathology training program.
- b. Request for authorization to distribute a recruiting brochure concerning the Harris County Medical Examiner's Office to 4,000 forensic professionals attending the annual meeting of the American Academy of Forensic Sciences February 18-23 in Washington, D.C., at an approximate cost of \$1,000.

11. **District Clerk**

Request for approval of applications and agreements for use of the county's Subscriber Access and e-Clerk programs.

12. **County Attorney**

- a. Request for approval of orders authorizing litigation expenses in connection with cases in County Civil Courts Nos. 1, 2, and 4, the 152nd, 247th, 280th, 313th, and 314th District Courts, and U.S. District Court.
- b. Request for approval of an order authorizing settlement and payment of funds in connection with a condemnation suit concerning the FM 1960 at Kuykendahl Road grade separation project in Precinct 4 in County Civil Court No. 1.
- c. Request for approval of an order authorizing additional funds for a special counsel agreement in connection with a case in U.S. District Court.

13. **Community Supervision & Corrections**

Request for authorization to purchase a replacement cellular phone device.

14. **Pretrial Services**

Request for approval of educational incentive pay for an employee.

15. **District Courts**

Request for authorization to accept a donation in the amount of \$5,000 from the Houston Bar Association to support the STAR Drug Court.

16. **Travel & Training**a. **Out of Texas**

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
1.	PID/P&O	1	North American Hazardous Materials Mgt. Assn. Conf.	1/31-2/1	Portland, OR	\$325 \$195	General Other
2.	PID/FCD	1	Taiwan USA Flood Mitigation Symposium	1/11-18	Taipei, Taiwan	\$100 \$5,250	FCD Other
3.	PID/FCD	1	National Flood Risk Management Levee Safety Summit	2/25-28	St. Louis, MO	\$1,850	FCD
4.	PHES	1	Ryan White grant data & info. strategy focus group	2/3-5	Rockville, MD	\$80 \$920	Grant Other
5.	PHES	1	Natl. Assn. of Co. & City Health Officials meeting	2/6-8	Oakland, CA	\$350 \$1,120	General Other
6.	PHES	1	Global Warming Conference	2/11-14	Arlington, VA	\$2,380	General
7.	PHES	2	Env. Protection Agency air inspection workshop	2/25-28	New Orleans, LA	\$1,491	General
8.	PHES	1	Natl. Assn. of Co. & City Health Officials Conference	3/3-7	Washington, DC	\$150 \$3,360	General Other
9.	PSCA	1	National Network for Youth Symposium	1/26-30	Washington, DC	\$2,247	Grant
10.	PSCA	4	Los Angeles County Youth Mentoring Program	1/28-2/8	Los Angeles, CA	\$2,830	Grant
11.	PSCA	1	National Safe Place Training Workshop	2/4-6	Chicago, IL	\$1,561	Grant
12.	Sheriff	2	Basic narcotics casework training*	2/24-3/8	Meridian, MS	\$500 \$1,100	General Other
Subtotal		17	Out of Texas average cost \$1,518 per employee			\$25,809	

b. **In Texas**

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
1.	PID/P&O	3	Environmental Protection Agency meeting	TBD	Dallas	\$810	General
2.	PID/P&O	1	Dept. of Transportation hazardous materials meeting	3/20	Houston	\$469	General
3.	PID/TRA	25	Phone monitoring application training	1/10-11	Houston	\$8,925	TRA
4.	PID/FCD	1	Role and duties of in-house counsel seminar	12/4	Houston	\$75	FCD
5.	PID/FCD	1	Flash software training	12/19-21&1/2-4	Houston	\$2,140	FCD
6.	PID/FCD	1	Geographical information system course	1/17	Houston	\$400	FCD
7.	PID/FCD	1	Administrative skills seminar	2/8	Houston	\$313	FCD
8.	PID/FCD	1	Communication skills seminar	2/19-20	Houston	\$224	FCD
9.	PID/A&E	1	Structural condition assessment training	1/24-25	Houston	\$1,320	General

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
10.	PID/A&E	2	Texas Institute of Transportation Engineers meeting	1/24-26	Irving	\$865	General
11.	PID/A&E	1	American Traffic Safety Services Assn. meeting	2/11	Houston	\$95	General
12.	MS/HRRM	2	Federal health benefits seminar	2/20	Houston	\$620	Other
13.	ITC	5	Compellent Storage Center administration and management course	1/8-10	Houston	\$53 \$12,250	General Other
14.	PHES	20	Hazardous waste operations training	1/10	Pasadena	\$2,000	General
15.	PHES	3	Hazardous waste operations training	1/14-17	Houston	\$1,725	General
16.	PHES	2	Tx. Childhood Lead Poisoning & Prev. Prog. Conference	1/15	Austin	\$634	General
17.	PHES	1	Tx. Association of Local WIC Directors meeting	1/15-16	Austin	\$360	Grant
18.	PHES	2	Texas Public Forum Health Policy meeting	1/17-18	Austin	\$1,155	General
19.	PHES	3	Strategic National Stockpile workshop*	1/22-25	Dallas	\$1,965	Grant
20.	PHES	1	Vendor liaison training	1/23-24	Austin	\$800	Grant
21.	PHES	1	Code Enforcement Association of Texas Conference	2/20-23	Clear Lake	\$415	General
22.	PHES	1	Grammar and proofreading skills seminar	2/21	Houston	\$99	General
23.	PHES	2	Business and Climate Change Conference	2/27	Houston	\$200	General
24.	PHES	1	Health Resources Services Administration meeting	2/28-29	Dallas	\$150 \$450	Grant Other
25.	CED	5	Houston Homeless Conference	2/1	Houston	\$100	General
26.	CED	1	Managing the cost of ADA paratransit training	5/21-23	Mesquite	\$560	Grant
27.	CED	2	Transportation Summit	8/4-8	Irving	\$3,500	Grant
28.	Library	1	Interlibrary loan staff training and workshop	2/14-15	Austin	\$407	General
29.	Juv. Prob.	1	American Correctional Association Conference	1/13-16	Grapevine	\$949	Grant
30.	Juv. Prob.	8	Alliance of Charter Schools of Texas training	1/25-26	Houston	\$2,391	Grant
31.	Juv. Prob.	1	Clinical Supervision Series training	2/1, 15, & 29 & 3/14 & 28	Houston	\$500	Grant
32.	Juv. Prob.	8	Texas Association for Alternative Education Conference	2/7-9	Austin	\$5,457	Grant
33.	Juv. Prob.	11	Juvenile Law Conference	2/18-20	Corpus Christi	\$5,827	Grant
34.	PSCA	1	Guardianship certification board meeting	2/1	Austin	\$215	General
35.	PSCA	3	Prevention of Child Abuse Conference	2/3-5	San Antonio	\$1,404 \$737	General Grant
36.	PSCA	6	Grammar and proofreading skills workshop	2/21	Houston	\$534	General
37.	CAC	10	Neurosequential Model of Therapeutics (10 classes)	1/4-3/21	Houston	\$1,750	General
38.	Const. 1	5	Law enforcement statutory authority training	2/20-21	Houston	\$250	Other
39.	Const. 1	2	Law enforcement statutory authority training	5/26-30	Houston	\$100	Other
40.	Const. 1	3	Basic instructors course training	6/4-8	Houston	\$150	Other
41.	Const. 1	7	Law enforcement traffic law training	10/23	Houston	\$875	Other
42.	Const. 4	1	Tx. Comm. on Law Enf. Officer Standards & Educ. mtg.	1/15-16	Austin	\$452	Other
43.	Sheriff	1	Pressure point control tactics instructor certification	12/2-6	Houston	\$150	General
44.	Sheriff	1	Business objects enterprise server administration class*	1/13-19	Dallas	\$1,830	Other
45.	Sheriff	4	Intoxylizer operator certification class	2/24-29	Houston	\$664	Other
46.	Sheriff	2	National Narcotic Detector Dog Association Conference*	2/3-9	Angleton	\$400	General
47.	Sheriff	4	Conference on Crimes Against Women*	2/10-14	Dallas	\$3,800	General
48.	Sheriff	1	Financial management training seminar	11/18-21	Houston	\$100	General
49.	Co. Clk.	3	County & District Clerks continuing education seminar*	1/14-17	College Station	\$2,061	General
50.	CA	1	Employment law seminar	1/30-2/1	Houston	\$605	General
51.	Co. Cts.	1	Court organization meeting	1/9	Austin	\$375	General
52.	Auditor	12	Intermediate reporting issues & case studies audio conf.	1/17	Houston	\$249	General

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
53.	Treas.	1	Treasury management conference	4/13-15	Austin	\$950	General
54.	OHSEM	1	Management skills seminar*	1/11	Conroe	\$199	General
55.	OHSEM	21	Emergency management training courses* (42 classes)	TBD	Various	\$8,400	General
56.	OHSEM	1	Animals in Disaster Summit*	2/11-13	San Antonio	\$605	General
57.	Com. 4	1	Texas Safety Conference	3/31-4/1	Houston	\$545	General
	Subtotal	213	In Texas average cost \$402 per employee			\$85,603	
	Total	230				\$111,412	

*Travel by county vehicle

General	Grant	Other	Total
\$37,885	\$29,914	\$43,613	\$111,412

Cumulative FY 2007-08	Out of Texas	In Texas	Total
	\$1,184,638	\$1,989,421	\$3,174,059

17. Grants

- a. Request by the **PID Flood Control District** for authorization to:
 1. Accept grant funds in the amount of \$5,931,725 from the Division of Emergency Management of the Office of the Governor for the 2007 Pre-Disaster Mitigation Program.
 2. Accept grant funds in the amount of \$3,244,481 from the Texas Water Development Board for home buyouts through the 2007 Flood Mitigation Assistance Program.
 3. Submit applications to the Division of Emergency Management of the Office of the Governor for grant funds in the total approximate amount of \$24 million for the 2008 Pre-Disaster Mitigation Program.
- b. Request by **Management Services** for authorization to submit an application to the U.S. Department of Justice for Southwest Border Prosecution Initiative Grant funds in the total amount of \$490,000 for reimbursement of detention and prosecution costs associated with federally referred criminal cases.
- c. Request by the **County Library** for authorization to submit applications to the Texas Library Association for Texas Book Festival Grant funds in amounts of \$2,418, \$2,500, and \$5,000 to support educational programs.
- d. Request by **Juvenile Probation** for authorization to accept an agreement with the Mental Health Association of Greater Houston for grant funds in the amount of \$75,561 to provide a mental health resource coordinator for the Operation Redirect Program.

- e. Request by **Protective Services for Children & Adults** for authorization to:
 - 1. Accept Community Development Block Grant funds in the amount of \$66,700 from Harris County Community & Economic Development for the Truancy Learning Camp Project.
 - 2. Accept grant funds in the amount of \$363,911 from the Texas Department of Family and Protective Services for the Kinder Emergency Shelter.

- f. Request by the **Sheriff** for authorization to:
 - 1. Accept an agreement with the U.S. Department of Justice for grant funds in the amount of \$5,000 for overtime work with the Organized Crime Drug Enforcement Task Force.
 - 2. Accept an agreement with the U.S. Department of Justice, Drug Enforcement Administration, for participation in the High Intensity Drug Trafficking Area Program.

- g. Request by the **District Courts** for authorization to accept grant funds in the amount of \$1,735,750 from the Texas Task Force on Indigent Defense to improve indigent criminal case defense services.

- h. Request by **Commissioner of Precinct 2** for authorization to accept Community Development Block Grant funds in the amount of \$535,954 from Harris County Community & Economic Development for the design portion of the James Driver Park expansion project.

18. **Fiscal Services & Purchasing**

a. **Auditor**

- 1. Request for approval of final payments to:
 - a. Durwood Greene Construction for reconstruction of Miller Wilson and Clara roads in the Crosby area in Precinct 4.
 - b. PRC Roofing Company, Inc., for roof repair work at the Hugh Road maintenance facility in Precinct 4.
 - c. Specialty Construction for Rio Villa Park improvements for proposed asphalt trails, bird observation pier, and canoe launch in Precinct 2.

- 2. Transmittal of certification of supplemental estimates of revenue received for various funds and grants.

- 3. Request for approval of payroll contributions and payments for the periods ending January 10, 24, and 30, 2008 for the county and Flood Control District.

- 4. Transmittal of audited claims.

b. **Treasurer**

Transmittal of the Treasurer's report for October for funds received and disbursed.

c. **Tax Assessor-Collector**

Request for approval of tax refund payments.

d. **Purchasing**

1. Transmittal of projects scheduled for advertisement:
 - a. Drug testing kits for Juvenile Probation.
 - b. Purchase of two trailers with installed accessories for the Fire Marshal.
 - c. Provide printed EZ Tag materials for the Toll Road Authority.
 - d. Case management software system for Community & Economic Development.
 - e. Public transportation planning and consulting services for Community & Economic Development.
 - f. Glass reflective spheres for traffic paint, reflective and non-reflective pavement markers, and epoxy adhesive for the county.
 - g. Mosquito control insecticide chemicals for Public Health & Environmental Services/Mosquito Control Division.
 - h. Cisco SMARTnet maintenance for the Toll Road Authority.
 - i. Portable alcohol breath analyzers for Community Supervision & Corrections.
 - j. Sun Microsystems, Inc., support services for the Toll Road Authority.
2. Transmittal of a list of computer-related items obtained through the State of Texas vendor program for Public Health & Environmental Services, Juvenile Probation, Flood Control District, and County Clerk.
3. Transmittal of changes in contracts with:
 - a. Liquid Environmental Services, contractor for vacuum truck services for the county, resulting in an addition of \$200 to the contract amount (01135).
 - b. Elite Personnel Consultants, Inc., and A-1 Personnel, contractors for temporary personnel for the county, resulting in no changes to the contract amounts (01138, 01139, and 01140).
4. Recommendation that awards be made to:
 - a. QA Group, LLC, dba Quantum Analytics, sole bid in the amount of \$30,788 for gas chromatograph/gas chromatograph-mass spectrometer sample injection systems for Public Health & Environmental Services/Environmental Public Health Division.
 - b. General Metals, low bid in the amount of \$59,918 for sale of scrap metal materials for the county for the period beginning February 1, 2008.
 - c. Software Decisions, Inc., low bid meeting specifications in the amount of \$60,216 for a storage area network for Public Health & Environmental Services.
5. Recommendation for authorization to terminate an agreement without cause with High Sierra Electronics, Inc., for field maintenance of rain gauge calibration services for the Office of Homeland Security & Emergency Management effective February 8, 2008.

6. Request for approval of renewal options with:
 - a. Trapeze Software Group for transportation routing, tracking, and management information system software for Community & Economic Development Department for the period of February 6, 2008-February 5, 2009 at an estimated cost of \$15,750.
 - b. Viadzo, Inc., for development of a data warehouse system and analytical processing environment for the Office of Court Management for the period of March 1, 2008-February 28, 2009 at an estimated cost of \$592,000.
 - c. Amtech Elevator Services for maintenance and repair of vertical transportation equipment for Facilities & Property Management for the period of February 1, 2008-January 31, 2009 at an estimated cost of \$1,058,600.
 - d. Grafikshop Corp., for printing of a newsletter for the county for the period of April 1, 2008-March 31, 2009 at an estimated cost of \$30,240.
 - e. Alanton Group for janitorial services for various locations in Precinct 4 for the period of April 1, 2008-March 31, 2009 with an annual increase of \$1,336 at an estimated cost of \$94,712.
 - f. Alanton Group for janitorial services at various locations in Region No. 5 for the period of March 1, 2008-February 28, 2009 with an annual increase of \$21,722 at an estimated cost of \$1,879,341.

7. Request for authorization for the County Judge to execute amendments/agreements with:
 - a. SBC Global Services on behalf of Southwestern Bell Telephone at an approximate cost of \$47,880 for dedicated internet access for the County Library for the period of January 1-December 31, 2008, with two one-year renewal options.
 - b. Houston Area Community Services, decreasing the contract in the amount of \$40,000 for clinical case management for African Americans and Hispanics for Ryan White Part A Services for Public Health & Environmental Services/HIV Services Division for the period ending February 29, 2008.
 - c. Houston Area Community Services in the additional amount of \$40,000 for primary care and medical case management for Ryan White Part A Services for Public Health & Environmental Services/HIV Services Division for the period ending February 29, 2008.
 - d. Legacy Community Health Services, decreasing the contract in the amount of \$100,000 for a local medication program for Ryan White Part A Services for Public Health & Environmental Services/HIV Services Division for the period ending February 29, 2008.
 - e. MTM Technologies, Inc., for assistance with technical and programming issues on Microsoft Exchange and Active Discovery platforms for Information Technology in the amount of \$32,400 for the period of January 8-July 7, 2008.
 - f. City of Jersey Village for hydro-insensitive polyurethane foam material and labor services for the county.

- g. Mary Ann Descant for therapeutic services in individual, group, family, and home-based therapy for the Children's Assessment Center in the additional amount of \$4,000 for a total of \$39,000 for the period ending February 29, 2008.
 - h. The University of Texas Health Science Center at Houston for resident psychiatric services for the Children's Assessment Center in the additional amount of \$30,000 for a total of \$85,000 for the period ending February 29, 2008.
 - i. The University of Texas Health Science Center at Houston for an adolescent subacute psychiatric services program for Juvenile Probation in the amount of \$2.1 million for the period ending October 31, 2008.
 - j. Jeffrey S. Ward & Associates, Inc., for additional buyout services in the amount of \$200,000 for a total of \$420,775 for the period of October 1, 2007-September 30, 2008.
8. Request for approval to correct the term date to December 18, 2007-December 17, 2008 for Networkcar, Inc., for a global positioning system and diagnostic tracking on vehicles for Facilities & Property Management.
9. Request for approval of sole source, personal services, and other exemptions from the competitive bid process and approval of orders authorizing the County Judge to execute agreements with:
- a. TransCore, LP, for purchase of sticker tags, license plate tags, motorcycle tags, and associated distribution kits for the Toll Road Authority at an estimated cost of \$1,105,000.
 - b. Electronic Transaction Consultants Corporation for a toll collection computer system, including software and maintenance for the Toll Road Authority in the amount of \$396,947 for the period ending July 23, 2008.
 - c. Applied Biosystems for purchase of a list of products proprietary to the 3100 Avant Genetic Analyzer for the Medical Examiner at an approximate cost of \$199,350.
 - d. Gilbane i. Management for a computerized maintenance management system program for Facilities & Property Management in the amount of \$5,600 for the period ending July 24, 2008.
 - e. Nancy Baird to provide juvenile detention alternative initiative site coordinator services in connection with the Annie E. Casey Foundation project for Juvenile Probation in the amount of \$30,000 for the period ending November 30, 2008.
10. Request for authorization for a list of county surplus and/or confiscated property to be sold at internet auction and for disposal of unsold surplus items.
11. Transmittal of notice of receipt of funds in the amount of \$109,270 for county equipment sold at Houston Auto Auction November 28, 2007.

12. Transmittal of bids and proposals for advertised jobs that were opened December 31, 2007 and January 7, 2008 by the Office of the Purchasing Agent, and request for approval of recommendations for disposition.
13. Request for approval of an emergency purchase for replacement of firewall hardware and software for the County Clerk at a cost of \$36,775.

19. **Commissioners Court**

a. **County Judge**

1. Request for approval of resolutions designating/honoring:
 - a. January 8 as Colonel Patrick J. Ferral Day on the occasion of his retirement from the U.S. Marine Corps.
 - b. January 15-16 as Harris County Employees Winter Blood Drive Days and recognizing January 17 as Dress Down Day allowing county employees to wear blue jeans for donating blood.
 - c. January 24 as Houston Bar Foundation Day on the occasion of its 25th anniversary of providing legal representation to the county's indigent.
 - d. Charles R. Price on the occasion of his retirement from the Sheriff's Department.
 - e. Dr. Neil Frank on the occasion of his retirement from KHOU-TV, Channel 11.
2. Request by the Office of Homeland Security & Emergency Management for approval to purchase a vehicle at an approximate cost of \$21,000 to support OHSEM and the Flood ALERT System.
3. Request by the Office of Homeland Security & Emergency Management for authorization to purchase six replacement cellular devices.

b. **Commissioner, Precinct 1**

Request for approval of traffic signal installations at 4411 Anderson Road at YES Prep School southwest campus, and Lockwood Road at Holy Trinity Episcopal School in connection with school zone speed studies.

c. **Commissioner, Precinct 2**

d. **Commissioner, Precinct 3**

1. Request for authorization to waive late fees charged to Southwest Security Association for contract deputy patrol services.
2. Request for authorization for the County Judge to execute an agreement with the City of Houston to improve and maintain Glenmore Forest Park as a county park.

3. Request for authorization to accept a check in the amount of \$400 from James L. Costa for replacement of a driveway with concrete as part of a drainage improvement project.
4. Request for authorization to accept a donation in the amount of \$1,980 from Walter P. Moore for construction of two soap box derby cars.
5. Request for approval of an order prepared by the County Attorney approving assignment of rights and assumption of duties to ASC Owners Group, LLC, under a concession agreement between the county and Championship Shooting Centers, Inc., as assigned to Championship Shooting Centers, Ltd., in connection with purchase and sale of the American Shooting Centers concession at George Bush Park.
6. Transmittal of notice of traffic sign installations.

e. **Commissioner, Precinct 4**

1. Request that the court reaffirm the affidavit and petition regarding posting of 20 MPH speed limit signs in the Pinecrest Forest/Three Lakes Subdivision.
2. Request for authorization for the County Judge to execute agreements in connection with the Adopt a County Road program with:
 - a. Boy Scouts of America Troop No. 262 and Pack No. 262 for cleanup along the roadsides of Cypresswood Drive from Treaschwig to Lynngate Drive for the period of November 15, 2007-November 14, 2008.
 - b. Anadarko Petroleum Corporation for cleanup along the roadsides of Spring Cypress Road from IH-45 to Border Street for the period of December 1, 2007-November 30, 2008.
 - c. Hewlett Packard - Credit & Collections Department for cleanup along the roadsides of Spring Cypress Road from SH 249 to the railroad tracks for the period from January 1, 2008-December 31, 2008.
3. Transmittal of notice of traffic sign installations.

20. **Miscellaneous**

- a. Transmittal of petitions filed with the 11th District Court and County Civil Courts Nos. 1 and 2.
- b. Request for approval of a lease agreement between Hull & Hull, Inc., and the Hospital District for lease of four prefabricated modular buildings.

II. **Emergency/supplemental items**

III. Public Hearings

Recommendation by Public Infrastructure for approval of street name changes and corrections in Precincts 3 and 4: Harbor Crossing to Harbor Crossing Lane and Pineknot Drive to Pine Rest Drive.

IV. Executive Session

1. Request by the County Attorney for an executive session concerning the status of litigation in the civil action of Eric Adam Ibarra, et al. vs. Harris County, Texas, et al., in U.S. District Court, and for the court to take appropriate action upon return to open session.
2. Request by the Commissioner of Precinct 1 for an executive session for reappointments of Antoinette Jackson and Jeremy Ratcliff, and appointment of Curtis B. Lampley, to the Land Assemblage Redevelopment Authority board for terms ending December 31, 2009.

V. Appearances before court

1. 3 minutes

A speaker whose subject matter as submitted relates to an identifiable item of business on this agenda will be requested by the County Judge or other presiding court member to come to the podium where they will be limited to three minutes (3). A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda will be limited to three minutes (3) if they have not appeared at any of the four preceding court meetings.

2. 1 minute

A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda and who has appeared at any of the four preceding court meetings will be limited to one minute (1).

Adjournment.

Commissioners Court
County Judge
Commissioners (4)

Services

Public Infrastructure
 Management Services
 Information Technology
 Public Health & Environmental Services
 Community & Economic Development
 Library Services
 Youth & Family Services

Fiscal Services & Purchasing

Auditor
 Treasurer
 Tax Assessor-Collector
 Purchasing

Administration of Justice

Constables (8)
Sheriff
 Sheriff's Civil Service
 Fire & Emergency Services
 Medical Examiner
County Clerk
District Clerk
County Attorney
District Attorney
 Community Supervision & Corrections
 Pretrial Services
Justices of the Peace (16)
County Courts (19)
Probate Courts (4)
District Courts (59)
Courts of Appeals (2)

Elected

Appointed

Calendar 2008

January	February	March	April	May	June
S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S
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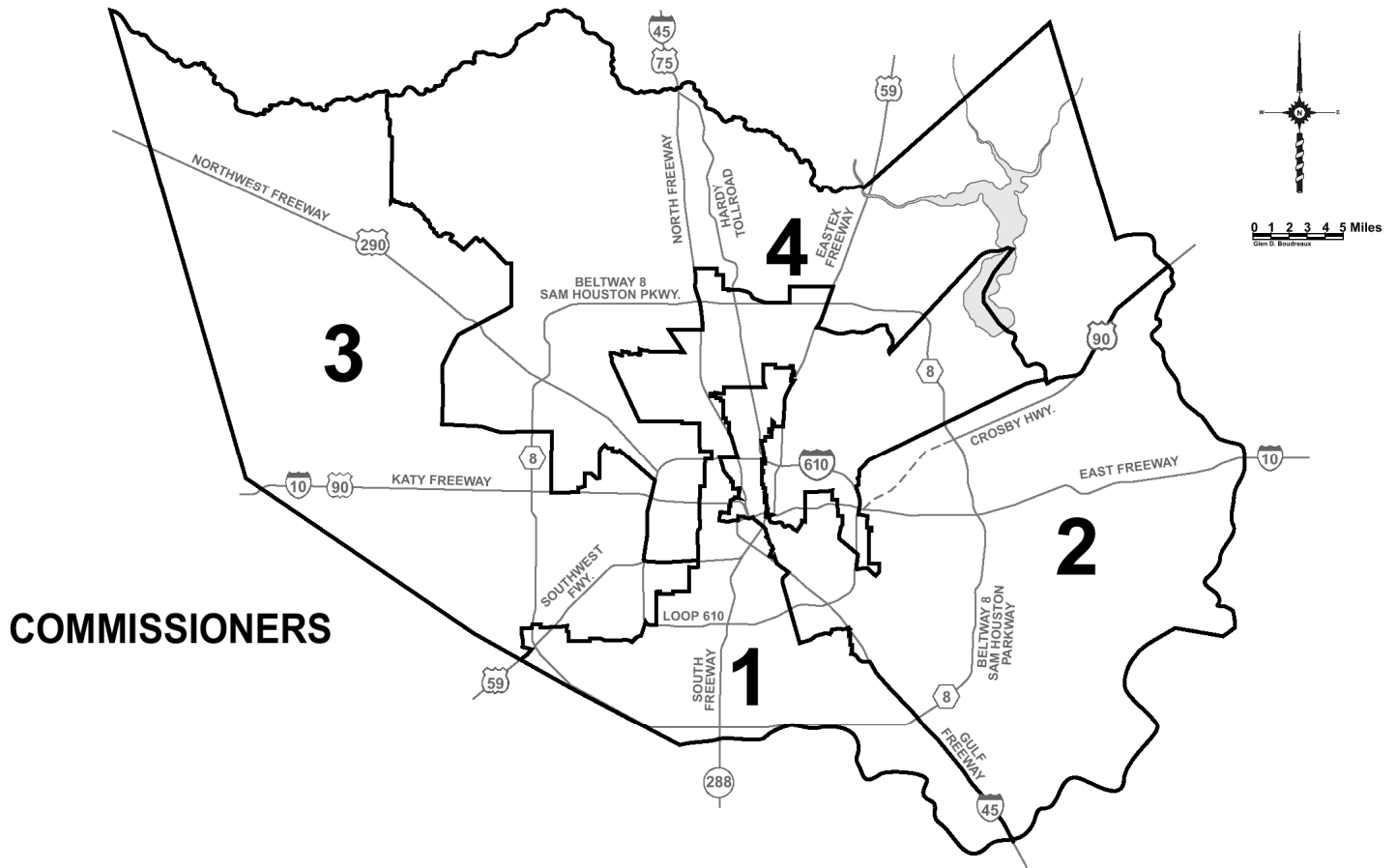
Commissioners Court will meet on Tuesday at 10:00 a.m. in regular session during Calendar 2008 on the dates noted by ☐.
 Court-approved county holidays are noted by ■. The 2009 schedule will be established by the court prior to the end of Calendar 2008.

Calendar 2009

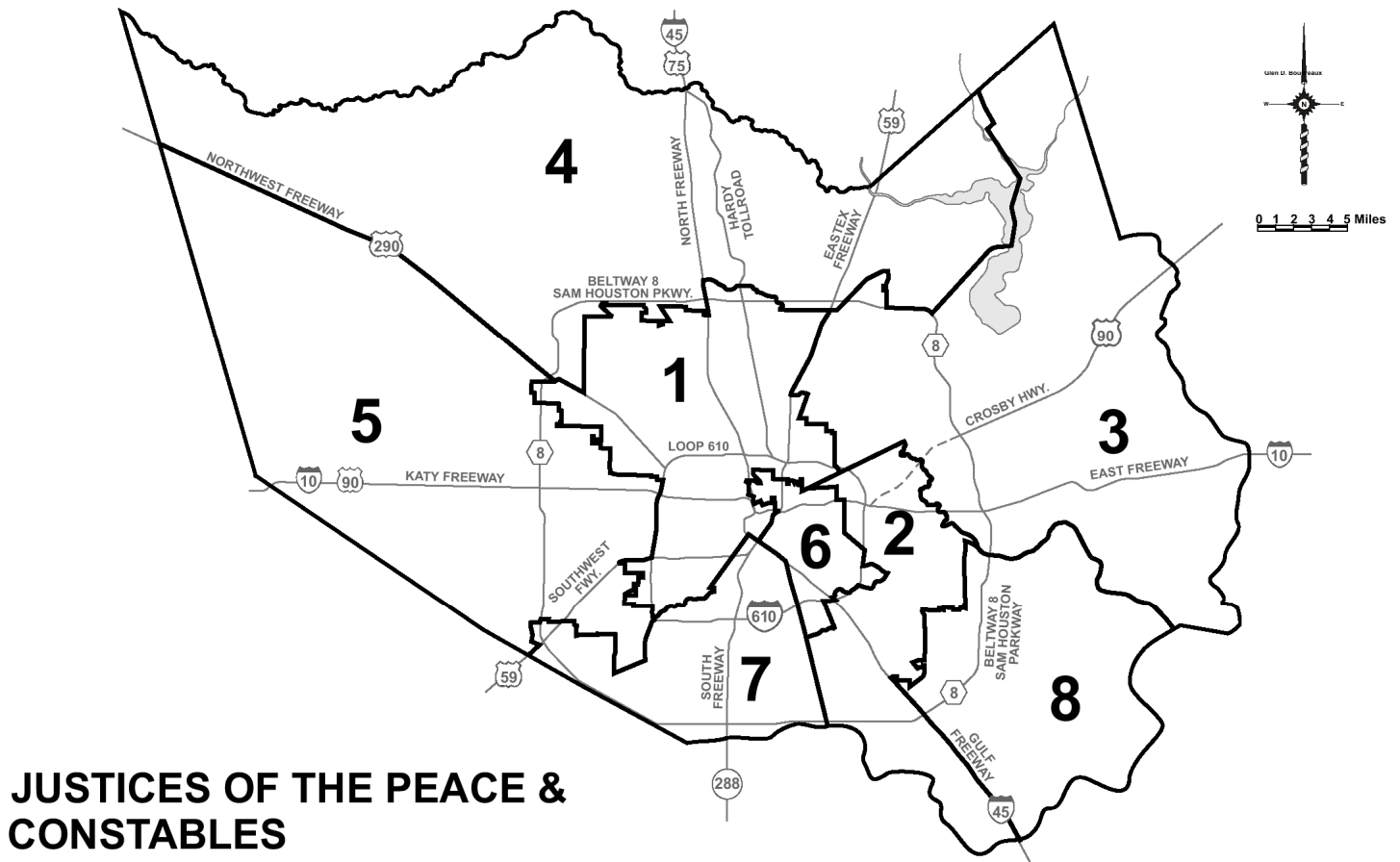
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HARRIS COUNTY PRECINCT BOUNDARIES



COMMISSIONERS



JUSTICES OF THE PEACE & CONSTABLES