

# NOTICE OF A PUBLIC MEETING

**November 4, 2011**

Notice is hereby given that a meeting of the Commissioners Court of Harris County, Texas, will be held on **Tuesday, November 8, 2011 at 10:00 a.m.** in the Courtroom of the Commissioners Court of Harris County, Texas, on the ninth floor of the Harris County Administration Building, 1001 Preston Avenue, Houston, Texas, for the purpose of considering and taking action on matters brought before the Court.

Agendas may be obtained in advance of the court meeting in the office of the Commissioners Court Coordinator, Suite 938, Administration Building, 1001 Preston Avenue, Houston, Texas, in the Commissioners Court Courtroom on the day of the meeting, or via the internet at [www.co.harris.tx.us/agenda](http://www.co.harris.tx.us/agenda).

Stan Stanart, County Clerk  
and Ex-Officio Clerk of Commissioners Court  
of Harris County, Texas



Olga Z. Mauzy, Director  
Commissioners Court Records





# HARRIS COUNTY, TEXAS

## COMMISSIONERS COURT

1001 Preston, Suite 938 • Houston, Texas 77002-1817 • (713) 755-5113

Ed Emmett  
County Judge

El Franco Lee  
Commissioner, Precinct 1

Jack Morman  
Commissioner, Precinct 2

Steve Radack  
Commissioner, Precinct 3

R. Jack Cagle  
Commissioner, Precinct 4

No. 11.21

### AGENDA

November 8, 2011

10:00 a.m.

Opening prayer by Reverend J. Clayton Whitaker of Old River Terrace United Methodist Church in Channelview.

#### **I. Departments**

1. Public Infrastructure Department
  - a. Right of Way
  - b. Construction Programs
  - c. Flood Control District
  - d. Architecture & Engineering
  - e. Facilities & Property Management
2. Management Services
3. Public Health Services
4. Community Services
5. Youth & Family Services
6. Constables
7. Sheriff
8. Institute of Forensic Sciences
9. County Clerk
10. District Clerk
11. County Attorney
12. District Attorney
13. Community Supervision & Corrections
14. Justices of the Peace
15. County Courts
16. Probate Courts
17. Travel & Training
  - a. Out of Texas
  - b. In Texas
18. Grants
19. Fiscal Services & Purchasing
  - a. Auditor
  - b. Treasurer
  - c. Tax Assessor-Collector
  - d. Purchasing
20. Commissioners Court
  - a. County Judge
  - b. Commissioner, Precinct 1
  - c. Commissioner, Precinct 2
  - d. Commissioner, Precinct 3
  - e. Commissioner, Precinct 4
21. Miscellaneous

#### **II. Emergency/supplemental items**

#### **III. Public Hearings**

#### **IV. Executive Session**

#### **V. Appearances before court**

*Adjournment*

*The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.*

*The agenda is available on the internet at [www.hctx.net/agenda](http://www.hctx.net/agenda).*

**I. Departments**

**1. Public Infrastructure Department**

**a. Right of Way**

1. Recommendation that the court authorize acquisition of specific properties, payment of compensation on behalf of the Flood Control District, and for appropriate officials to take necessary actions to complete transactions for:
  - a. One specific tract in the Gatewood Subdivision for the Gatewood lot acquisition project in Precinct 1 (UPIN 080900Z1H042).
  - b. One specific tract in the Lake Cypress Estates Subdivision for the Lake Cypress Estates acquisition project in Precinct 3 (UPIN 120900Z1H046).
2. Recommendation that the court authorize the Aldine Mail Route project, one revised tract from Airline Drive to Lillja Road in Precinct 1, with decree of public necessity and convenience for acquisition of the property on behalf of the county, to provide landowner relocation assistance, and for appropriate officials to take necessary actions to complete the transactions.
3. Recommendation that the court authorize the county to accept the donation of Tracts 1 and 2 from the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints for the Woodson Park at Summer Palmetto project in Precinct 1, and for the County Judge to execute the donation form.
4. Recommendation that the court authorize the county to purchase Tract 5 for the Huffmeister Road Segment 2 project in Precinct 3 for the negotiated price of \$10,448, \$2,239 over the appraised value, and for appropriate officials to take necessary actions to complete the transaction (UPIN 111033954209).
5. Recommendation that the court authorize the Flood Control District to purchase Tract 27-033.0 for the Lake Cypress Estates acquisition project in Precinct 3 for the negotiated price of \$18,000, \$3,000 over the appraised value, and for appropriate officials to take necessary actions to complete the transaction (UPIN 120900Z1H046).
6. Recommendation that the court authorize the Flood Control District to dedicate to the public a road easement for Tract 9 for the West Greens Road Segment A project in Precinct 4, and for the County Judge to execute the dedication form (UPIN 0410400012).

**b. Construction Programs**

1. Recommendation for approval of changes in contracts with:
  - a. J.T. Vaughn Construction, LLC, for restoration of the Harris County 1910 Courthouse, resulting in an addition of \$25,192 to the contract amount (08/0405-24).
  - b. Siemens Industry, Inc., for fire alarm systems for the Inmate Processing Center and Wilson Building, resulting in an addition of \$33,284 to the contract amount (10/0329-1, APIN 08030M00EC).
  - c. Menade, Inc., for Hughes Road from west of Riverstone Ranch Drive to west of Sageblossom Drive in Precinct 1, resulting in an addition of \$26,834 to the contract amount (10/0387-1, APIN 08101M009W).
  - d. SER Construction Partners, Ltd., for paving and drainage improvements to serve Genoa-Red Bluff Road from Beltway 8 to east of Pine Tree Drive in Precinct 2, resulting in an addition of \$18,345 to the contract amount (10/0010-3, APIN 0110200007).
  - e. Metro City Construction, LLP, for repairs/replacement of concrete pavement, curbs, driveways, sidewalks, and related items in the Miller Camp area in Precinct 2, resulting in no change to the contract amount (10/0203-4, APIN 10102M23F701).
  - f. Angel Brothers Enterprises, Inc., for Repsdorph Drive improvements from Nasa Road-1 to east of SH-146 in Precinct 2, resulting in an addition of \$149,761 to the contract amount (10/0352-3, APIN 0210200010).
  - g. Angel Brothers Enterprises, Inc., for on-call labor and equipment services for asphalt overlay of various roads in Precinct 2, resulting in no change to the contract amount (11/0119-3).
  - h. Menade, Inc., for Kluge Road from Little Cypress Creek to McSwain Drive in Precinct 3, resulting in an addition of \$48,690 to the contract amount (11/0040-1, APIN 0610300412).
  - i. Menade, Inc., for construction of East Richey Road from Hardy Street to Aldine Westfield Road in Precinct 4, resulting in a reduction of \$15,200 from the contract amount (10/0161-2, APIN 041040045).
  - j. DCE Construction, Inc., for repairs/replacement of concrete pavement, curbs, driveways, sidewalks, and related items in the Spring Camp area in Precinct 4, resulting in no change to the contract amount (11/0043-1, APIN 11104M23HL01).
2. Recommendation for authorization to negotiate for material testing services with:
  - a. Geotest Engineering, Inc., for Kluge Road from McSwain Drive to the Precinct 3 boundary (APIN 08103M00A3).
  - b. Raba-Kistner Consultants, Inc., for Spring-Cypress Road Segment B from west of Faulkey Gully to SH-249 in Precinct 4 (APIN 08104M008G).
3. Recommendation for authorization to reduce retainage from 5% to 2% for SER Construction Partners, Ltd., for:
  - a. Paving and drainage improvements to serve Genoa-Red Bluff Road from Beltway 8 to east of Pine Tree Drive in Precinct 2.

- b. Construction of Fairmont Parkway from west of 16th Street to SH-146 in Precinct 2.
4. Recommendation for authorization to release the remaining retainage for J.T. Vaughn Construction, LLC, excluding future work that has not yet been billed for restoration of the Harris County 1910 Courthouse.
5. Recommendation that the County Judge execute an engineering services agreement with Brown & Gay Engineering, Inc., in the amount of \$3 million for construction management assistance in connection with the Sam Houston Tollway Southwest construction project in Precinct 1.
6. Recommendation for authorization to issue a purchase order for testing and inspection services to Associated Testing Laboratories, Inc., in the amount of \$68,489 for construction of Cypress North Houston Road from Telge Road to Huffmeister Road in Precinct 3.
7. Recommendation for the County Judge to execute an amendment to an engineering services agreement with R.G. Miller Engineers to extend the time of performance to December 31, 2013 for inspection services in connection with various county toll road projects.

c. **Flood Control District**

1. Recommendation for the County Judge to execute amendments/agreements with:
  - a. Atkins North America, Inc., in the amount of \$150,000 for environmental engineering, water quality monitoring, and Texas Pollutant Discharge Elimination System compliance services in support of the district's countywide stormwater quality programs.
  - b. Cardno ENTRIX in the amount of \$100,000 for environmental engineering, water quality monitoring, and TPDES compliance services, and stream restoration, mitigation, and assessments for the district's countywide stormwater quality programs.
  - c. CivilTech Engineering, Inc., in the amount of \$28,820 for engineering services to conduct a drainage and flood control study of the rainfall/runoff and development/mitigation relationships in the county in connection with the countywide urban stormwater management study (UPIN 060900Z1Y055).
  - d. Dannenbaum Engineering Corporation in the amount of \$250,000 for engineering services related to conveyance and stormwater detention analysis on upper Clear Creek, Unit A100-00-00 from the confluence of Unit A126-00-00 to SH-288 in Precinct 1 (UPIN 120900A100P4).
  - e. J.D. Abrams, LP, in the amount of \$14,716 for additional excavation and removal services for a specific portion of Unit U502-02-00 in Precinct 3 (UPIN 120900U502E2).

- f. Professional Service Industries, Inc., in the amount of \$20,000 for additional materials engineering and testing services in support of public works capital improvement construction projects within the district (UPIN 030900VZG801).
  - g. SWCA, Inc., in the amount of \$100,000 for environmental consulting services to provide compliance support for the Greens Bayou wetlands mitigation bank in accordance with mandated regulations from the Interagency Review Team and U.S. Army Corps of Engineers to fulfill the district's wetland mitigation bank requirements for existing and future subdivisions in Precinct 4 (UPIN 040900J4Y001).
2. Recommendation for authorization to close projects for:
    - a. Acquisition of eight properties countywide in an approved FEMA grant awarded to the district (UPIN 090900Z1H028).
    - b. Construction of Hollister Road in Precinct 4 (UPIN 090900P502E9).
  3. Recommendation that an award be made to Menade, Inc., low bid in the amount of \$3,298,838 for the Hiram Clarke bridge replacement over Sims Bayou project in the Sims Bayou watershed in Precinct 1 (UPIN 040900C1B025).
  4. Request for approval of a change in contract with BRH-Garver Construction, LP, for the Brays Bayou federal flood control project in the Eldridge detention basin in Precinct 3, resulting in an addition of \$836,518 to the contract amount (11/0071-02, UPIN 09000D5E025).
  5. Recommendation for authorization to renew an annual membership with the Society of American Military Engineers as a public agency member at a cost of \$250.
  6. Recommendation that the court acknowledge the district's substantially completed capital projects for fiscal year 2012 to capture the total cost to date of the projects and move the identified expenses to the fixed asset module where appropriate in connection with the county's capital project closeout procedures.
- d. **Architecture & Engineering**
1. Recommendation for authorization to seek bids for:
    - a. North Eldridge Parkway from south of Pine Drive to north of Cypress Creek in Precinct 3 for a four-week period (UPIN 041033032403).
    - b. Furnishing and delivering various sizes of black corrugated plastic pipe and related items in Precinct 4 for a two-week period (UPIN 11104M23M201).
    - c. Furnishing and delivering various sizes of reinforced concrete pipes, saddle inlet risers, and related items in Precinct 4 for a two-week period (UPIN 11104M23M401).
  2. Recommendation for approval of the following plats:
    - a. Adam Center Subdivision in Precinct 1; Hovis Surveying Company.
    - b. Bavaria, Section 1 in Precinct 1; Vandewiele & Vogler, Incorporated.

- c. Barker Cypress Storit Subdivision in Precinct 3; Sun Surveying, LLC.
  - d. Clay Road Shell Subdivision in Precinct 3; Hovis Surveying Company.
  - e. Church of Champions, Inc., in Precinct 4; CobbFendley.
  - f. Klein ISD Bernshausen Elementary School, Section 2 in Precinct 4; American-Lupher Land Surveyors, Incorporated.
  - g. Petroleum Air Subdivision in Precinct 4; E.I.C. Surveying Company.
  - h. Steeplechase Park, Section One Reserve D, partial replat in Precinct 4; Weisser Engineering Company.
  - i. Third Generation Development in Precinct 4; Hovis Surveying Company.
3. Recommendation for cancellation of bonds for:
- a. Salem Development, LLC, executed by Western Surety Company in the amount of \$16,864 for Barrister Creek in Precinct 4.
  - b. Silverglen Partners, LP, executed by The Guarantee Company of North America, USA, in the amount of \$33,720 for Silverglen North, Section 5 in Precinct 4.
4. Recommendation for the County Judge to execute engineering/personal services amendments/agreements with:
- a. Landtech Consultants, Inc., in the amount of \$200,000 in connection with the BetterStreets2Neighborhoods fast track road rehabilitation program in Precinct 2.
  - b. J.A. Costanza & Associates Engineering, Inc., in the amount of \$200,000 in connection with the BetterStreets2Neighborhoods fast track road rehabilitation program in Precinct 2.
  - c. Johnston, LLC, in the amount of \$200,000 in connection with the BetterStreets2Neighborhoods fast track road rehabilitation program in Precinct 2.
  - d. Brooks & Sparks, Inc., in the additional amount of \$130,949 in connection with construction of Huffmeister Road from east of Skinner to west of Meadowside Park Drive in Precinct 3 (UPIN 111033954210).
  - e. Landtech Consultants, Inc., in the additional amount of \$12,196 in connection with construction of North Eldridge Parkway to complete a full boulevard section from the Cypress Creek bridge to Grant Road in Precinct 3 (UPIN 041033032403).
  - f. Aguirre & Fields, LP, in the additional amount of \$3,000 to develop standard procedures, guidelines, and details for bridges designed by or under contracts administered by the PID/Architecture & Engineering Division (UPIN 10208M23D501).
  - g. Jerry McKinney and AMSP Consulting, Inc., in an amount not to exceed \$100,000 with a \$100 retainer fee to provide constructability services to facilitate stormwater and wastewater services for various county projects.
  - h. Shrader Engineering, Inc., in the additional amount of \$215,708 for back-up generators at multiple sites within the county.

5. Recommendation for deposit of funds received from Harris County Municipal Utility District No. 257 in the amount of \$535,000 for the initial payment in connection with construction of a hike and bike trail and related improvements in and around Langham Creek Park in Precinct 3 (UPIN 11103M23MA01).
6. Recommendation for authorization to negotiate with:
  - a. Pierce, Goodwin, Alexander, & Linville for architectural and engineering services in connection with design of the Leonel Castillo Community Center in Precinct 2 (UPIN 111289M23KB01).
  - b. Terracon Consultants, Inc., for on-call geotechnical testing and reporting services for various General Land Office projects.
7. Recommendation for authorization to retain financial surety and repair and maintain infrastructure for Silverglen Partners, LP, in the amount of \$2,240 for Silverglen North, Section 10 in Precinct 4.
8. Recommendation for release of financial surety for Sowell Equities-Highlands, LP, in the amount of \$8,600 for the Highlands Ranch Subdivision in Precinct 2.
9. Recommendation for authorization to renew a contract with Stripes & Stops Company, Inc., in the amount of \$150,000 for paint striping various roads in the Lyons Camp area in Precinct 4, for appropriate officials to take necessary actions to complete the transaction, and for the County Auditor to make utility payments when applicable (UPIN 11104M23J901).
10. Recommendation for the County Auditor to make utility payments when applicable, for appropriate officials to take necessary actions, and that awards be made to:
  - a. Southern Crushed Concrete, LLC, as primary contractor and lowest and best bid in the amount of \$212,250, and Century Asphalt, Ltd., as secondary contractor, for hot-mix asphaltic concrete base course for various locations in Precinct 1 (UPIN 11101M23F001).
  - b. Century Asphalt, Ltd., as primary contractor and lowest and best bid in the amount of \$464,900, and American Materials, as secondary contractor, for hot-mix, hot-laid, asphaltic concrete material for various locations in Precinct 1 (UPIN 11101M23EU01).
  - c. Angel Brothers Enterprises, Ltd., lowest and best bid in the amount of \$2,396,077 for construction of Cypress North Houston Road from Telge Road to Huffmeister Road in Precinct 3 (UPIN 081033973308).
11. Recommendation that a technical defect be waived and the award be made to N&Z Contracting, Inc., lowest and best bid in the amount of \$1,634,092 for Schiel Road from east of Mason Road to the east in Precinct 3, for appropriate officials to take necessary actions to complete the transaction, and for the County Auditor to make utility payments when applicable (UPIN 09103M00DT04).



12. Recommendation for appropriate officials to take necessary actions and for the County Judge to execute agreements with:
  - a. Kinder Morgan Tejas Pipeline, LLC, for right of way utility adjustments in the amount of \$1,359,090, including contingency for the proposed reconstruction of Genoa-Red Bluff Road from east of Pine Tree Drive to Red Bluff Road in Precinct 2 (UPIN 001022970202).
  - b. Kinder Morgan Texas Pipeline, LLC, for right of way utility adjustments in the amount of \$334,576, including contingency for the proposed reconstruction of Genoa-Red Bluff Road from east of Pine Tree Drive to Red Bluff Road in Precinct 2 (UPIN 001022970202).
  - c. Woodmere Development Co., Ltd., in connection with construction of Morton Ranch Road between Porter Road and Willamette Drive in Precinct 3 (UPIN 061033953108).
  - d. Northwest Harris County Municipal Utility District No. 5 for costs associated with Spring Cypress Road Segment A from Telge Road to west of Faulkey Gully in Precinct 4 (UPIN 08104M008F01).
13. Recommendation that the County Judge execute on behalf of the county the owner's acknowledgment of plats for land owned by the county to permit and construct improvements for the:
  - a. Children's Assessment Center, Section 1 Subdivision in Precinct 1.
  - b. Mason Road Park Subdivision in Precinct 3.
14. Recommendation for the County Judge to execute various construction site notices required for compliance with the Texas Commission on Environmental Quality general permit in connection with various construction projects for the PID/Architecture & Engineering Division.
15. Recommendation for authorization to negotiate an interlocal agreement with the City of League City for the county to assist the city in meeting new storm water permit requirements at the expense of the city.
16. Recommendation that the court approve an electronic study report prepared by Brooks and Sparks, Inc., for construction of Huffmeister Road-3 from east of Skinner Road to west of Meadowside Park Drive in Precinct 3, and for authorization to proceed with the design phase subject to changes and revisions as directed by the County Engineer (UPIN 111033954210).
17. Recommendation that the court establish a public hearing date of November 22, 2011 to consider a street name change and correction: Eagle Shore Trail to Fall Creek View Drive in Precinct 4.
18. Recommendation that the court authorize funding in the amount of \$1,995,000 to repair and renovate a warehouse at 11525 Todd Road for the Election Technology Center, and for other county purposes.

19. Recommendation that the court approve proposed changes to the county regulations for flood plain management.
20. Transmittal of notices of road and bridge log changes.

e. **Facilities & Property Management**

1. Request for authorization to renew annual agreements with:
  - a. 16211 Highway 6, Ltd., for lease of space at 16233 Clay Road for a Public Health clinic, and approval of a purchase order for the monthly lease amount of \$3,488.
  - b. Harris County Water Control & Improvement District No. 133 for lease of space at 7800 Fallbrook Drive for the Sheriff Department's Patrol Support Services Division, and approval of a purchase order for the annual lease amount of \$100.
  - c. The City of Tomball for lease of space at 101 South Walnut Street for a branch office of the Tax Assessor-Collector, and approval of a purchase order for the monthly lease amount of \$650.
  - d. James G. Bergman for lease of space at 1153 Old Phelps Road in Huntsville for storage of Information Technology's radio communications equipment, and approval of a purchase order for the monthly license fee amount of \$3,392.
  - e. CryoGene Partners, LLC, for lease of storage space at 9300 Kirby Drive for the Institute of Forensic Sciences, and approval of a purchase order for the monthly lease amount of \$2,502.
2. Request for approval of a list of persons designated by an oversight committee for assignment of badges as part of the Frequent Courthouse Visitors Badge Program.

2. **Management Services**

- a. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county equipment and property in the total amount of \$51,133 and three workers compensation recoveries in the total amount of \$320; settlement of six tort claims in the total amount of \$10,547; denial of eight claims for damages; and transmittal of claims for damages received during the period ending November 1, 2011.
- b. Request for the County Judge to execute releases in exchange for payments to the county in amounts of \$1,758 and \$290,144 in connection with settlement of accident claims.
- c. Recommendation that the court approve a list of requests from various departments to reclassify and/or fill certain positions.
- d. Request for authorization to correct the payroll record of an employee.

- e. Transmittal of investment transactions and maturities for the period of October 18-31, 2011.
- f. Request for approval of interest payments for commercial paper notes.
- g. Request for approval of authorized budget appropriation transfers for flood control and county departments.

3. **Public Health Services**

- a. Request for approval of agreements with The Center and The Rosemont Kingwood to provide facilities, dispense medications, and/or supplies during public health emergencies.
- b. Request for authorization to decrease the maximum salary and change the title of an outreach case manager position to medical assistant in connection with the Refugee Health Grant.
- c. Request for approval of two grant/loan agreements in the total amount of \$12,286 in connection with the Lead Hazard Control Program.
- d. Request for the Public Infrastructure Department/Architecture & Engineering Division to assist in developing facility design and layout alternatives to address space needs at 612 Canino Road.

4. **Community Services**

- a. Request for approval of six deferred down payment assistance loans in the total amount of \$75,800 for low- and moderate-income homebuyers in Precincts 1, 3, and 4.
- b. Request for authorization to renew an agreement with AIDS Foundation Houston, Inc., to provide rental assistance to homeless, disabled adults and their families using Shelter Plus Care funds in the amount of \$82,836.
- c. Request for approval of an amendment to an agreement with the Harris County Public Health Services Department to revise the time of performance, scope of services, and budget for the Lead Based Paint Hazard Control Program.
- d. Request for authorization to accept \$58,297 from the Mental Health & Mental Retardation Authority of Harris County to reimburse the U.S. Department of Housing and Urban Development for Shelter Plus Care rental assistance paid on behalf of two ineligible SPC participants.
- e. Request for authorization to extend a Neighborhood Stabilization Program grant-funded position through December 31, 2012, and a Homelessness Prevention and Rapid Re-Housing Program grant-funded position through October 31, 2012.

- f. Request for authorization to terminate an agreement with Santa Maria Hostel, Inc., to provide childcare services for the Women with Children Program at 2605 Parker Road in Precinct 2.
- g. Request for authorization for the director to execute a subordination agreement with Mortgage Electronic Registration Systems, Inc., to allow a low-income homeowner in Precinct 4 to take advantage of refinancing at a lower interest rate.

5. **Youth & Family Services**

a. **Juvenile Probation**

Request for authorization to correct the payroll records of certain employees.

b. **Protective Services for Children & Adults**

- 1. Request for approval of an agreement with the City of Pasadena for assignment of youth service specialists to provide social services to youth and families that are in crisis.
- 2. Request for authorization to use grant funds in the amount of \$500 for staff to host a truancy learning camp November 1, 2011-February 29, 2012 in Houston for 70 participants.
- 3. Request for authorization for the court to adopt proposed rules for juvenile case managers of the TRIAD Prevention Program who work with youth and families and serve the Harris County Justice Courts.

6. **Constables**

- a. Request by Constable Camus, Precinct 5, for authorization to reimburse two employees a total of \$338 for supplies and shelter for the department's canines.
- b. Request by Constable Trevino, Precinct 6, for:
  - 1. Approval of changes to the list of reserve officers with oaths and/or bonds.
  - 2. Authorization to delete a lieutenant position in connection with a law enforcement services agreement with the East End Improvement Corporation.

7. **Sheriff**

- a. Request for authorization to correct the payroll records of certain employees.
- b. Request for authorization to accept certain office furniture donated by the U.S. Marshals Service for use at 330 Meadowfern Drive.

- c. Request for approval of an agreement with the U.S. Department of Homeland Security's Immigration and Customs Enforcement Division to enforce immigration laws in accordance with the Immigration and Nationality Act.

8. **Institute of Forensic Sciences**

Request for authorization to purchase a replacement cellular device, delete a cellular phone allowance, and delete five assigned and six multi-user cellular phones from the department's inventory.

9. **County Clerk**

- a. Transmittal of the minutes of the court's meeting of October 25, 2011, and an affidavit of substantial interest filed by Commissioner Cagle regarding an item on the agenda of October 25, 2011.
- b. Request that the court set November 21, 2011 at 10:00 a.m. as the date and time to conduct the local canvass of the November 8, 2011 state constitutional amendments and creation of Emergency Services District No. 75 elections.
- c. Request for approval of a clerk position and a voter outreach coordinator position effective November 19, 2011 to comply with notice from the U.S. Department of Justice that the county has reached the benchmark of limited English proficient citizens of Chinese ancestry covered by the 1975 Voting Rights Act.

10. **District Clerk**

- a. Request that the court approve \$40 per day pay for the remainder of the current term and any extensions authorized by judicial order for grand jurors who were impaneled when the pay reduction was implemented September 28, 2011.
- b. Transmittal of an order approved by the District Judges authorizing amendments to the County Auditor's budget.
- c. Request for approval of a senior court clerk position for the Mental Health Court Program.

11. **County Attorney**

- a. Request for approval of orders authorizing litigation expenses in connection with a case concerning the Public Health Services' Veterinarian Public Health Division, cases in Justice of the Peace Courts 1.2 and 5.2, County Civil Courts Nos. 1, 2, 3, and 4, the 61st, 113th, 129th, 133rd, 164th, 189th, 246th, 269th, 308th, and 315th District Courts, and U.S. District Court.

- b. Request for approval of orders authorizing suits to compel compliance with county regulations for flood plain management in Precinct 1, and with regulations for sexually oriented businesses in unincorporated areas of the county and the Texas Civil Practices and Remedies Code regarding public nuisances in Precinct 4.
- c. Request for approval of an amended order authorizing settlement and payment of funds in connection with a condemnation suit in County Civil Court No. 3 concerning the South Belt off-site detention project in Precinct 1.
- d. Request for approval of an order authorizing payment of a settlement in connection with an accident case in the 269th District Court.
- e. Request for approval of orders authorizing settlement and payment of funds in connection with condemnation suits in County Civil Courts Nos. 1 and 2 concerning the Spring Cypress Segment A project in Precinct 4.

12. **District Attorney**

Request for authorization to disburse discretionary funds in the amount of \$200,000 to Crime Stoppers to support its mission of obtaining information from citizens to be used by law enforcement agencies in connection with criminal investigations.

13. **Community Supervision & Corrections**

Request for authorization for Fleet Services to provide a fuel card for a van donated to the department by the Montgomery County Adult Probation Department.

14. **Justices of the Peace**

Request by Judge Gorczynski, JP 1.1, for authorization to create and fill three clerk positions effective December 3, 2011.

15. **County Courts**

Request for authorization to purchase a replacement cellular phone.

16. **Probate Courts**

Request by Judge Olsen, Court No. 3, for authorization for a salary supplement amount by deduction of hours to be assigned to the Judicial Maintenance Fund to supplement salaries of certain probate court personnel.

17. **Travel & Training**

a. **Out of Texas**

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
1.	PHS	2	Office of Healthy Homes & Lead Hazard Control training	11/13-16	Annapolis, MD	\$3,200	Grant
2.	PHS	1	Public health science training program	11/11-15	Washington, DC	\$964	Other
3.	PHS	2	Ryan White Program technical assistance training	11/30-12/3	San Francisco, CA	\$3,450	Grant
4.	CS	1	America's Promise Alliance meeting	12/6-8	Jackson, MS	\$665	Other
5.	PTS	1	Natl. Inst. of Corrections pretrial executive network mtg.	11/8-11	Detroit, MI	\$1,235	Other
	<b>Subtotal</b>	<b>7</b>	<b>Out of Texas average cost \$1,359 per employee</b>			<b>\$9,514</b>	

b. **In Texas**

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
1.	PID/FCD	2	Geocortex Essentials software online workshop	11/14	Houston	\$3,000	FCD
2.	PID/FCD	1	Occupational Safety & Health Administration training*	Various	Houston	\$2,580	FCD
3.	MS/OFSP	1	Texas Public Funds Investment Conference <i>(\$295 appvd. 10/25 for 4 employees-1 non-member fee)</i>	11/17-18	Houston	\$25	General
4.	MS/HRRM	2	Tx. Public Risk Mgt. Assn. Conf. <i>(1 HRRM &amp; 1 CS emp.)</i>	11/16-18	Galveston	\$125	Other
5.	ITC	4	Communication Unit Leader Exercise*	11/8-11	Austin	\$1,170	General
6.	PHS	1	Tableau software training	11/8-11	Houston	\$2,235	General
7.	PHS	1	Tx. Dept. of Agric. pesticide applicator license class*	11/14	Beaumont	\$31	General
8.	PHS	1	Animal control officer training course	11/16-17	Katy	\$75	General
9.	PHS	3	Texas Oral Health Summit	12/1-3	Austin	\$2,590	Grant
10.	PHS	1	Organizational communication training	12/8-9/2011 & 1/12-13/2012	Houston	\$595	General
11.	PHS	13	Tx. Environmental Health Association regional meeting*	12/15	Conroe	\$591	General
12.	AgL Ext.	2	Dist. 9 4-H seminar & Tx. Assn. of Ext. Agents mtg.	11/2-3	Conroe	\$390	General
13.	Juv. Prob.	1	Texas Education Center Summit	11/10	Houston	\$25	Grant
14.	Juv. Prob.	1	Textbook Coordinators Assn. of Texas State Conference	12/4-7	San Marcos	\$861	Grant
15.	Juv. Prob.	32	Science instructional practices training*	12/1/2011 & 2/2/2012	Huntsville	\$2,251	Grant
16.	Juv. Prob.	32	Math instructional practices training*	12/2/2011 & 1/31/2012	Huntsville	\$2,251	Grant
17.	Juv. Prob.	32	Social Studies instructional practices training*	12/6/2011 & 1/31/2012	Huntsville	\$2,251	Grant
18.	Juv. Prob.	32	English & Language Arts instructional practices training*	2/14/2012	Huntsville	\$1,126	Grant
19.	CAC	1	Texas Psychological Association Convention	11/17-19	San Antonio	\$590	Other
20.	CAC	1	Tx. Soc. of Certified Public Accountants ethics training	11/21/2011	Houston	\$120	Other
		1		1/26/2012	Houston	\$120	Other
21.	CAC	2	Texas Society of Certified Public Accountants Expo.	12/8-9	Houston	\$740	Other
22.	Const. 4	3	Law Enforcement Executive Dev. Assn. seminar	12/4-8	Austin	\$1,815	Other
23.	Const. 6	2	TCLEOSE Training Coordinator Conference*	10/30-11/2	Dallas	\$1,252	Other
24.	Sheriff	1	Texas Commission on Jail Standards workshop*	11/1-3	Austin	\$605	Other
25.	Sheriff	3	Crime scene forensic photography training*	12/4-10	League City	\$1,467	Other

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund	
26.	Sheriff	2	Accident reconstruction software training	TBD	Houston	\$1,000	Other	
27.	Inst. F.S.	1	American Board of Criminalistics exam	10/4	Houston	\$250	General	
28.	Co. Clk.	7	Tx. Association of Elections Administrators Conference*	1/4-6/2012	Sugarland	\$1,530	Other	
29.	Co. Clk.	3	County & District Clerks law seminar*	1/10-12/2012	College Station	\$1,847	General	
30.	DA	1	Linux software training	12/5-9	Houston	\$3,095	Grant	
31.	Auditor	1	Texas Ethics for Certified Public Accountants seminar	11/16	League City	\$95	General	
32.	Co. Judge	1	Ryan White HIV/AIDS Health Planners Network mtg.	12/7-9	San Antonio	\$510	Grant	
<b>Subtotal</b>		<b>192</b>	<b>In Texas average cost \$194 per employee</b>			<b>\$37,208</b>		
<b>Total</b>							<b>199</b>	<b>\$46,722</b>

\*Travel by county vehicle

General	Grant	Other	Total
\$7,304	\$21,610	\$17,808	\$46,722

Cumulative	Out of Texas	In Texas	Total
FY 2011-12	\$578,173	\$1,179,512	\$1,757,685

## 18. Grants

- a. Request by the **PID/Flood Control District** for authorization to accept FEMA grant funds in the amount of \$6,219,746 from the Texas Water Development Board for acquisition and demolition of certain residential properties at risk of continued flood damage in connection with the FY 2011 Severe Repetitive Loss Program.
- b. Request by **Public Health Services** for authorization to accept an amendment to an agreement with the U.S. Department of Housing & Urban Development to change the project period from November 1, 2011-October 31, 2014 to November 15, 2011-November 14, 2014 for the Lead Hazard Reduction Demonstration Program, transfer two positions from one grant fund to another, and create a full-time, grant-funded lead remediation specialist position.
- c. Request by **Protective Services for Children & Adults** for authorization to:
  1. Accept grant funds in the amount of \$10,000 from the Administrative Office of the District Courts of Harris County for parent/child relationship assessment services in connection with the Infant Toddler Court Program.
  2. Submit an application to the Hogg Foundation for Mental Health for grant funds in the amount of \$165,130 for the Texas Mental Health Policy Projects.
  3. Accept an amendment to an agreement with the U.S. Department of Health & Human Services to extend the end date through September 29, 2012 for the Harris County Alliance for Children and Families.



- d. Request by **Constable Hickman, Precinct 4**, for authorization to accept grant funds in the amount of \$14,200 from the U.S. Department of Justice for overtime payments in connection with the Gulf Coast Violent Offenders and Fugitives Task Force.
  
- e. Request by the **Sheriff** for authorization to accept:
  - 1. Grant funds in the amount of \$2,387,007 from the U.S. Department of Justice for the State Criminal Alien Assistance Program.
  - 2. Grant funds in the amount of \$101,540 from the U.S. Department of Justice for the Bulletproof Vest Partnership Initiative.
  - 3. An agreement with the Bureau of Alcohol, Tobacco, Firearms, and Explosives to establish the procedures and requirements for reimbursement of certain overtime and other law enforcement costs associated with the ATF Task Force.
  - 4. An amendment to an agreement with the U.S. Department of Justice to reduce grant funds by \$3,000 for overtime payments in connection with Organized Crime Drug Enforcement Task Force investigations.
  - 5. Grant funds in the amount of \$4,914 from the U.S. Department of Justice for reimbursement of radio upgrade costs associated with an Organized Crime and Drug Enforcement Task Force investigation.
  - 6. An amendment to an agreement with the Criminal Justice Division of the Office of the Governor to extend the end date through December 31, 2011 for the Gang Disruption Initiative.
  
- f. Request by the **Institute of Forensic Sciences** for authorization to accept grant funds in the amount of \$346,522 from the Criminal Justice Division of the Office of the Governor for the Coverdell National Forensic Sciences Improvement Program.
  
- g. Request by the **District Courts** for authorization to submit an application to the Texas Task Force on Indigent Defense for grant funds in the amount of \$1,755,630 to improve indigent criminal defense services in the county.
  
- h. Request by the **County Judge** for authorization to accept amendments to agreements with the:
  - 1. Texas Department of Public Safety to reduce grant funds by \$522,680 for the FY 2010 Urban Areas Security Initiative.
  - 2. U.S. Department of Homeland Security to extend the end date through May 31, 2012 for the FY 2007 Port Security Grant Program.
  
- i. Request by the **Commissioner of Precinct 2** for authorization to submit a grant application and resolution to the Texas Department of Agriculture for the Precinct2gether Senior Meal Program.

19. **Fiscal Services & Purchasing**

a. **Auditor**

1. Request for approval of audited claims, including final payments to:
  - a. Commercial Water Management, Inc., dba Choate USA, for mowing and maintenance of various roads in Precinct 3.
  - b. HNB Landscape, dba Environmental Southwest, for tree planting and maintenance services for the Flood Control District.
  - c. Horizon International Group for the 13th floor Criminal Justice Center build-out for the Public Defender's Office.
  - d. Scohil Construction Services, LLC, for a right-turn lane on Blackhawk Boulevard at Beltway 8 in Precinct 1.
2. Transmittal of certification of supplemental estimates of revenue received for various funds and grants.
3. Request for approval of an order establishing a new bank account for the Constable of Precinct 6.
4. Request for approval of a summary of expenses to be sent to counties of the First and 14th appellate districts with statements of their proportionate shares of annual billable expenses.
5. Transmittal of the unaudited and unadjusted monthly financial report for September 2011.

b. **Treasurer**

Transmittal of a report of monies received and disbursed for August 2011.

c. **Tax Assessor-Collector**

Request for approval of tax refund payments.

d. **Purchasing**

1. Transmittal of a list of computer-related items obtained through the State of Texas vendor program for the Sheriff's Department.
2. Transmittal of changes in contracts with IKON Office Solutions for photocopier services for the county, resulting in no changes to the contract amounts (07/0316 & 09/0328).

3. Recommendation that the County Judge execute agreements and awards be made to:
  - a. Bracane Company, LLC, only proposal for Ryan White Program clinical chart abstraction and consultation services for Public Health Services/Ryan White Grant Administration for the period of November 8, 2011-February 29, 2012, with four one-year renewal options.
  - b. EBSCO Information Services best proposal meeting requirements for periodical subscriptions for the County Library for the period of January 1-December 31, 2012, with four one-year renewal options.
  - c. McConnell Jones Lanier & Murphy, LLP, best proposal meeting requirements for an accounts payable operational audit for the County Auditor for the period of November 8, 2011-January 31, 2012.
4. Transmittal of notice of awards made to Breakthrough, Greater Houston Psychological Institute, and O'Brien Counseling Services, Inc., best proposals meeting requirements for sex offender treatment services for individuals under the supervision of Community Supervision & Corrections for the period ending August 31, 2012, with two one-year renewal options.
5. Request for approval of renewal options with:
  - a. DAS Manufacturing, Inc., for custom curb markers and related items for the county for the period of December 1, 2011-November 30, 2012 at a cost of \$26,000.
  - b. Vulcan Construction Materials, Items 2 and 3, for crushed limestone base materials for the county for the period of February 1, 2012-January 31, 2013 at a cost of \$230,000.
  - c. Heitman Truck Repairs, a division of Snelson Services, for chassis, front end, brake, clutch, and suspension work repair services for the county for the period of February 1, 2012-January 31, 2013 at a cost of \$50,000.
  - d. A-Athletic and Medical Supply Company, Inc., for first aid supplies for county institutions for the period of December 1, 2011-November 30, 2012 at a cost of \$75,000.
  - e. Corporate Thermographers for letterhead and matching envelopes for the county for the period of January 1-December 31, 2012 at a cost of \$25,000.
  - f. West, a Thomson Reuters business, for a Council on Licensure, Enforcement, and Regulation investigator criminal warrants research database for the Sheriff's Department for the period of December 1, 2011-November 30, 2012 at a cost of \$99,192.
  - g. QuestMark Information Management, Inc., to pick-up, process, and deliver mail for the county for the period of February 1, 2012-January 31, 2013 at a cost of \$113,000.
  - h. Centre Technologies for an enterprise storage upgrade for the Toll Road Authority for the period of November 4, 2011-November 3, 2012 at a cost of \$400,000.
  - i. Lone Star Uniforms, Inc., for uniforms and related items for the Constable of Precinct 1 for the period of February 1, 2012-January 31, 2013 at a cost of \$15,000.

- j. TriStem, Ltd., for audit and analysis of electrical utility billing and usage records for the County Auditor for the period of November 10, 2011-November 9, 2012 with revenue in the amount of \$3,000.
6. Request for the County Judge to execute an amendment to an agreement with Phonoscope, Inc., for relocation of an ethernet circuit from 727 North Shepherd Drive to 11525 Todd Road for the County Clerk in the additional amount of \$19,553 for the period of January 15, 2012-January 14, 2013, with four one-year renewal options.
  7. Request for the County Judge to execute interlocal agreements with:
    - a. The University of Texas Health Science Center at Houston in the amount of \$55,209 for career coaching and custom educational services for the Harris County Hospital District for the period ending August 31, 2012.
    - b. Texas Department of Public Safety for the Sheriff's Department to submit Livescan transactions to TDPS for criminal justice purposes effective upon receipt of the signed agreement by the agency at no cost to the county.
    - c. Texas Department of Public Safety for the Sheriff's Department to use the state's Mobile ID System and search the FBI's repository for individuals of special concern effective upon execution by both parties at no cost to the county.
    - d. Region IV Education Service Center for TxEIS student application rental services and Sybase SQL licenses for the Harris County Excel Academy Charter School in the amount of \$30,546, and for the Harris County Juvenile Justice Alternative Education Program in the amount of \$9,462 for Juvenile Probation for the period ending August 31, 2012.
    - e. Region IV Education Service Center in the amount of \$1,500 for Public Education Information Management System enhanced support services for the Excel Academy Charter School for Juvenile Probation for the period ending August 31, 2012.
    - f. Lone Star College System for the Sheriff's Department to use University Park facilities for Explorer Program meetings for the period ending May 30, 2012 at no cost to the county.
  8. Request for approval of sole source and professional services exemptions from the competitive bid process for:
    - a. Carrier Corporation in the amount of \$61,713 sole source for service agreements for the county's heating and cooling equipment for the period of December 1, 2011-November 30, 2012.
    - b. Phonoscope, Inc., in the amount of \$33,600 sole source for high speed internet connections for Information Technology for the period of January 1-December 31, 2012.
    - c. Baylor College of Medicine in the amount of \$365,000 for medical and administrative services at the on-site medical clinic for the Children's Assessment Center for the period ending August 31, 2012, and for the County Judge to execute the agreement.

- d. Quality Dialysis Two, LP, in the amount of \$500,000 for hemodialysis services for certain inmates in the county jail for the Sheriff's Department for the period ending July 31, 2012.
9. Transmittal of professional services exemptions from the competitive bid process for:
  - a. Fannin Medical Center in the amount of \$110,000 to provide medical services for individuals under the supervision of Community Supervision & Corrections for the period ending August 31, 2012, with two one-year renewal options.
  - b. R. Craig Bales, M.D., in the amount of \$114,000 for medical services for individuals under the supervision of Community Supervision & Corrections for the period ending August 31, 2012, with two one-year renewal options.
10. Request for approval of a performance and payment bond for Elevator Repair Service, Inc., in the amount of \$1,597,567 for modernization of elevators in the Harris County Administration Building.
11. Request for authorization for a list of county surplus, confiscated property, and recyclable materials to be sold at internet auction, and for disposal of unsold surplus items.
12. Transmittal of bids and proposals for advertised jobs that were opened October 31 and November 7, 2011 by the Office of the Purchasing Agent, and request for approval of recommendations for disposition.
20. **Commissioners Court**
  - a. **County Judge**
    1. Request for approval of a resolution designating November 2011 as National Hospice and Palliative Care Month.
    2. Request for approval of a resolution recognizing and congratulating Cindy Vara-Leija on the occasion of her retirement from the Constable of Precinct 1.
    3. Request for authorization to enter into sub-grantee award agreements with Seamen Center of Texas City; Industrial Terminals, LP; Shell Chemical, LP-Deer Park; Board of Trustees of the Galveston Wharves; and Jacintoport International, LP, in the total amount of \$252,908 in connection with the FY 2008 Port Security Grant Program, and with the City of Houston in the amount of \$375,000 for the FY 2009 Port Security Grant Program.
  - b. **Commissioner, Precinct 1**

Request for approval of traffic sign installations and improvements for Brunswick Crossing Lane at Flatrock Trail in connection with a multi-way stop sign study.

c. **Commissioner, Precinct 2**

d. **Commissioner, Precinct 3**

1. Request for authorization to accept checks from:
  - a. Bill and Ilene Crook in the amount of \$75 for the purchase of a Live Oak tree to be planted in Terry Hershey Park.
  - b. Southern Comfort Stables in the amount of \$512, and Destin Drywall & Paint, Inc., in the amount of \$1,088 for driveway improvements from Muescke Road to the west in connection with the Schiel Road project.
  - c. William A. Graves in the amount of \$2,933 for driveway improvements from Little Cypress Creek to McSwain in connection with the Kluge Road project.
  - d. Mason Park Professional Plaza II-B, Ltd., in the amount of \$5,892 for an underground electrical box for installation of traffic signals at Kingsland and Park Grove.
2. Request for discussion and possible action for Commissioners Court to instruct the County Attorney and Legislative Relations to work with the Texas Legislature to adjust current law to compel the City of Houston to collect and immediately remit to Harris County all city sales tax revenues collected at county venues, like Reliant Park, that are not currently committed to retiring stadium debt.
3. Request for authorization to purchase a new assigned cellular phone and a replacement multi-user cellular phone.

e. **Commissioner, Precinct 4**

1. Request for authorization for the Challenge Soccer Club to have safety nets installed behind the goals on the east end of field No. 1 and the south end of field No. 7 in Burroughs Park.
2. Request for authorization to reactivate a monthly cellular phone allowance for an employee.
3. Request for the County Judge to execute Adopt a County Road Program agreements with:
  - a. Spring Fire Department-Station 77 for cleanup along the roadsides of Cypresswood Drive from Mirror Lake Road to Lajuana Lane for the period of October 1, 2011-September 30, 2012.
  - b. Myeshi Briley Philanthropist Project for cleanup along the roadsides of Rhodes Road from Kuykendahl Road to FM-2920 for the period of November 1, 2011-October 31, 2012.
4. Transmittal of notice of traffic sign installations.

21. **Miscellaneous**

Transmittal of petitions filed with the County Court at Law of Anderson County, Harris County Civil Court No. 2, and 80th District Court.

**II. Emergency/supplemental items**

**III. Public Hearings**

**IV. Executive Session**

1. Request by the County Judge for an executive session for consideration and possible approval of the reappointment of Judge Emmett, with alternate delegate Commissioner Cagle, and Commissioner Morman, with alternate delegate Commissioner Lee, as the county's representatives to the Houston-Galveston Area Council General Assembly and Board of Directors for one-year terms beginning January 1, 2012.
2. Request by the Commissioner of Precinct 2 for an executive session for consideration and approval of the:
  - a. Appointment of Elias De La Garza to the Harris County Housing Finance Corporation for a term ending November 8, 2013.
  - b. Appointment of Robert Dussler to fill an unexpired term on the Harris County Sports & Convention Corporation Board of Directors for a term ending January 26, 2013.
  - c. Reappointment of Stephen H. DonCarlos to the Harris County Hospital District Board of Managers for a term ending November 1, 2013.
3. Request by the County Attorney for an executive session for the court to authorize suit to be filed against MersCorp, Inc., Mortgage Electronic Registration Systems, Inc., and all other responsible parties to recover all sums owed to Harris County for failure to pay filing fees owed to the county, and that Malouf & Nockels, LLP, be retained as special counsel in connection with the litigation; and transmittal of notice that Marc Hill, Mark White, Michael P. Fleming, Terri Moore, Lisa Blue, Mike Kaeske, and Barbara Radnofsky initially will be authorized to perform legal services under the agreement; and request that the court take appropriate action upon return to open session.

**V. Appearances before court**

1. **3 minutes**

*A speaker whose subject matter as submitted relates to an identifiable item of business on this agenda will be requested by the County Judge or other presiding court member to come to the podium where they will be limited to three minutes (3). A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda will be limited to three minutes (3) if they have not appeared at any of the four preceding court meetings.*

2. **1 minute**

*A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda and who has appeared at any of the four preceding court meetings will be limited to one minute (1).*

**Adjournment.**

**Commissioners Court**

*County Judge*

*Commissioners (4)*

**Services**

- Public Infrastructure
- Management Services
- Legislative Relations
- Information Technology
- Public Health Services
- Pollution Control Services
- Community Services
- County Library
- Youth & Family Services

**Fiscal Services & Purchasing**

- Auditor
- Treasurer*
- Tax Assessor-Collector*
- Purchasing

**Administration of Justice**

*Constables (8)*

*Sheriff*

- Sheriff's Civil Service
- Fire & Emergency Services
- Institute of Forensic Sciences

*County Clerk*

*District Clerk*

*County Attorney*

*District Attorney*

Public Defender

Community Supervision & Corrections

Pretrial Services

*Justices of the Peace (16)*

*County Courts (19)*

*Probate Courts (4)*

*District Courts (59)*

*Courts of Appeals (2)*

*Elected*

*Appointed*

**Calendar 2011**

<b>January</b>	<b>February</b>	<b>March</b>	<b>April</b>	<b>May</b>	<b>June</b>
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<b>July</b>	<b>August</b>	<b>September</b>	<b>October</b>	<b>November</b>	<b>December</b>
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Commissioners Court will meet on Tuesday at 10:00 a.m. in regular session during the periods of Calendar 2011 and Calendar 2012 on the dates noted by □.

\*The September 27, 2011 meeting was cancelled and rescheduled for October 4, 2011.

Court-approved county holidays are noted by ■.

**Calendar 2012**

<b>January</b>	<b>February</b>	<b>March</b>	<b>April</b>	<b>May</b>	<b>June</b>
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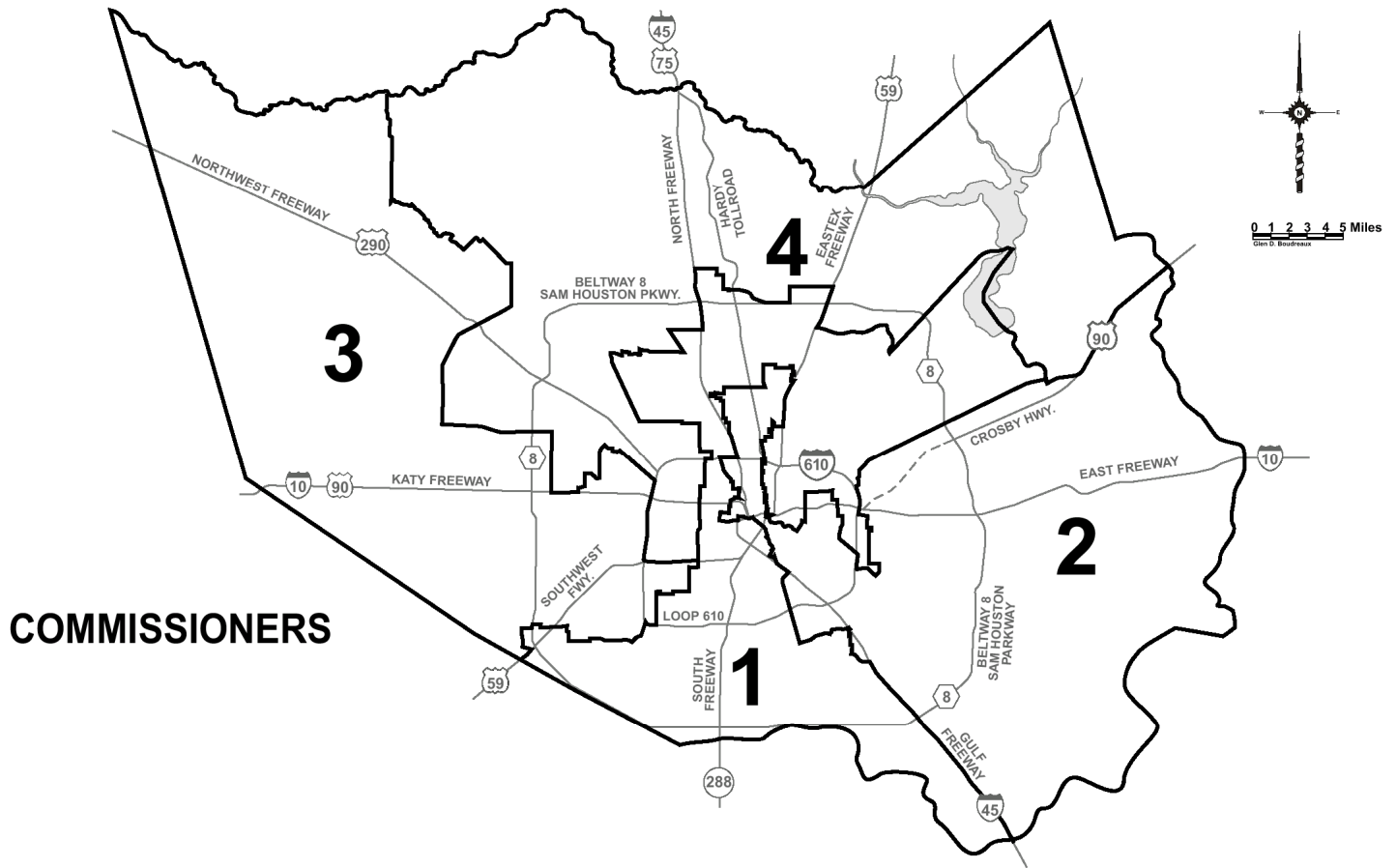
  

<b>July</b>	<b>August</b>	<b>September</b>	<b>October</b>	<b>November</b>	<b>December</b>
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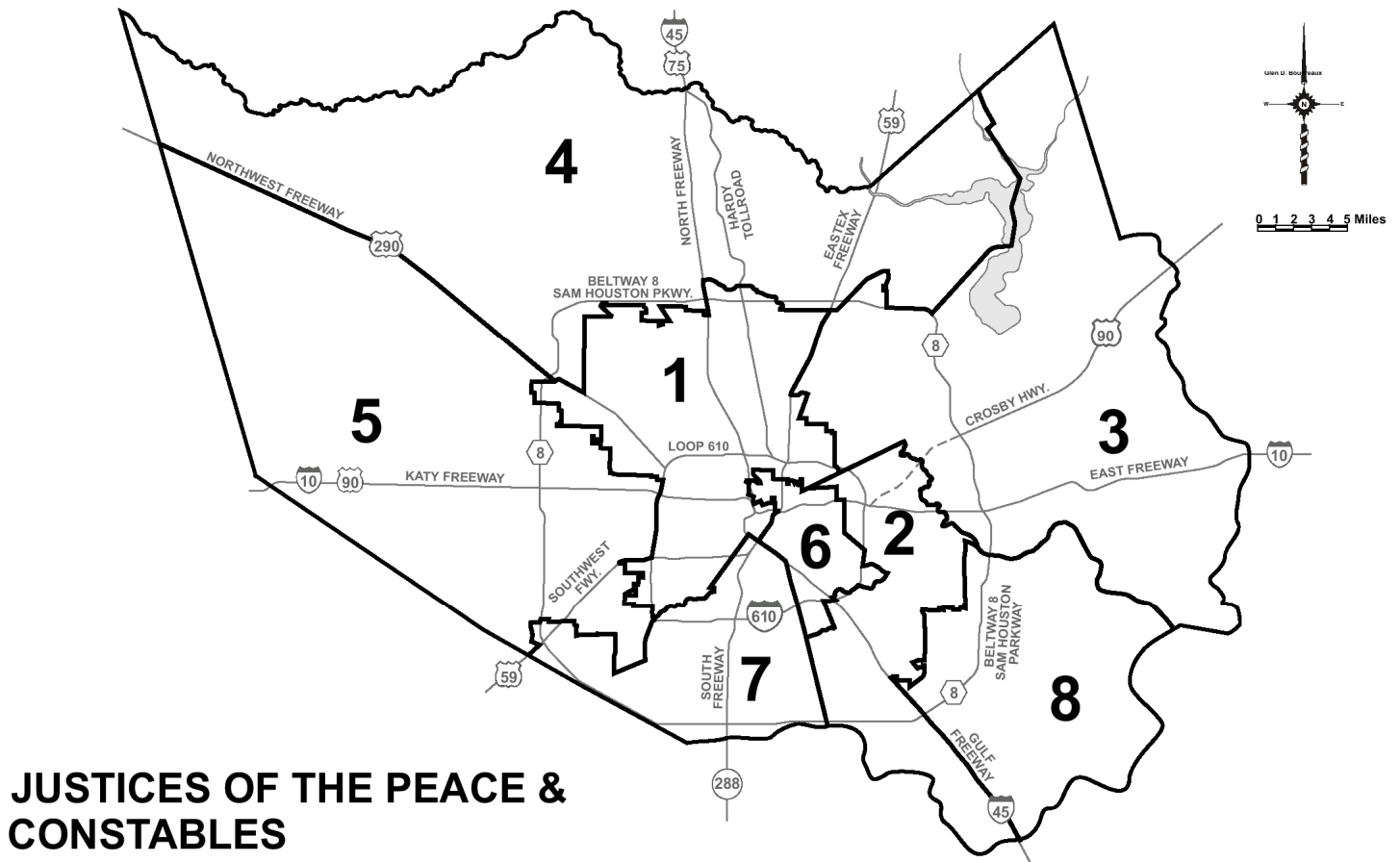
The agenda is available on the internet at [www.hctx.net/agenda](http://www.hctx.net/agenda). Copies of the agenda are available at 1001 Preston, Suite 938. For persons with disabilities needing accommodations such as assistive listening devices, captioning, sign language or other auxiliary aids, call 713-755-4396, TTY 713-755-6870, fax 713-755-6690, or e-mail [Debbie.Chapman@ms.hctx.net](mailto:Debbie.Chapman@ms.hctx.net)



# HARRIS COUNTY PRECINCT BOUNDARIES



**COMMISSIONERS**



**JUSTICES OF THE PEACE & CONSTABLES**