

SUPPLEMENTAL NOTICE OF A PUBLIC MEETING

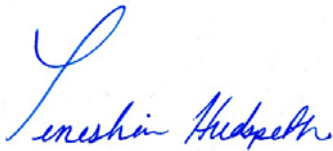
November 20, 2020

Notice is hereby given that, prior to the adjournment of the regular meeting of Commissioners Court on **Tuesday, December 1, 2020**, the Court will consider the following supplemental agenda items.

1. Request by the Office of the Elections Administrator for approval of two administrative assistant positions and one administrative director position; and authorization to transfer a total of two positions from the County Clerk and the Tax Assessor-Collector to assist in the establishment of the department.
2. Request by Public Health Services for review and approval of the certificate of appointment forms designating Maria E. Rivera, MD, MPH, and Hasan K. Gokal, MD, as alternates for the Local Health Authority for Harris County for the period of December 1, 2020 – December 31, 2022.
3. Recommendation by Pollution Control Services for acceptance of an interlocal agreement with the City of Houston to work collaboratively to improve coordination on environmental investigations and enforcement.
4. Request by the Sheriff for authorization to work with the Office of the County Engineer-Real Property Division to negotiate additional office space located at 15555 Kuykendahl, Houston, Texas 77090.
5. Request by the County Attorney for authorization to file an environmental enforcement action against Samuel Shum; Ada Leung; Samda, LLC; and Samda, Inc., for violations of the Texas Water Code Chs. 7 and 26 and Texas Health and Safety Code Ch. 366 at 10226 Altonbury Lane, 10214 Altonbury Lane, and 10307 Brighton Lane, Houston, in Precinct One.
6. Request by the County Judge for discussion and possible approval to submit a letter and written comments on behalf of Harris County to the Texas Department of Transportation regarding the Final Environmental Impact Statement for the proposed North Houston Highway Improvement Project.
7. Request by the Commissioner of Precinct One for an update and discussion from relevant county departments regarding the Houston City Council District B election.
8. Request by the Commissioner of Precinct Two for discussion and possible action requesting the County Attorney to develop rules for Commissioners Court approval governing online auctions of real property authorized by Texas Tax Code Sec. 34.01(a-1), and request the Purchasing Agent publish a request for proposals to procure a vendor to conduct online sales.
9. Request by the Commissioner of Precinct Two for discussion and possible action on delivery of health care and public health services in Harris County.

COVID-19 Items:

10. Transmittal by Budget Management on behalf of the CARES Act Committee for approval of an amendment to the agreement with BakerRipley for administration of the Emergency Rental Assistance Program.
11. Request by the Sheriff for approval of additional budget in the total amount of \$10,714,407 in Public Improvement Contingency funds for COVID-19 related overtime, supplies and the Aramark Food contract.
12. Request by the Purchasing Agent for approval of a State of Texas Department of Information Resources Cooperative Contract and Choice Partners, a division of Harris County Department of Education Cooperative Program purchase from AT&T Corp.; Comcast Cable Communications Management, LLC, dba Comcast Business Communications, LLC; Layer 3 Communications, LLC; T-Mobile USA; Cellco Partnership, dba Verizon Wireless; PS Lightwave Inc.; and Motorola Solutions, Inc., on the basis of best quotes in the amount of \$15 million for wired and wireless broadband services for Harris County for the period of December 1-31, 2020, subject to the execution of Agreement(s) and/or Amendment(s), and order(s) authorizing the County Judge to execute the Agreement(s), and the county reserves the right to negotiate with other offerors if unable to agree to executable contracts (Job No. 160175).



Teneshia Hudspeth, County Clerk
and Ex-Officio Clerk of Commissioners Court
of Harris County, Texas



James E. Hastings Jr., Director
Commissioners Court Records

